



GOVERNMENT OF KERALA

DEPARTMENT OF GENERAL EDUCATION
KERALA STATE

SECONDARY SCHOOL LEAVING CERTIFICATE

Name of Candidate.. *S. J. A. S. NAIR*

Register Number.. *311336* of 19*94* March/September

Register Number..... of 19.... March/September

Register Number..... of 19.... March/September

Book No. G

443505

ISSUED UNDER THE AUTHORITY OF THE GOVERNMENT OF KERALA BY THE BOARD OF PUBLIC EXAMINATIONS

Notice to holders of Secondary School Leaving Certificate

1. Candidates to whom Secondary School Leaving Certificates are issued are cautioned that they should take the greatest care against loss or destruction of their certificates. To replace a certificate which is destroyed or lost may be difficult or impossible, and the Education Department cannot undertake to issue duplicate of such certificates.
2. If any entry in the Secondary School Leaving Certificate is seen tampered with, the holder of such certificate will be held responsible and he/she is liable to be debarred from any examination conducted by this Board till the period of punishment is over or from entry into Public Service or Service in any recognised institution in the State for a period of not less than three years and the certificate will also be suspended or cancelled.
3. Details of punishment imposed on any certificate holder for tampering with the entries or other malpractices will be recorded in red ink in the certificate. Duplicate of such a certificate will be issued only after recording all such details.

Secretary,
Board of Public Examinations,
Government of Kerala.

Signature of the candidate

Imjalis

Left thumb impression of the candidate



1. Name of Candidate... **S. U. S. R. S. N. N. A. I. R.**
(In English, in block capitals, initials after the Name)
- (a) Expansion of initials, if any. **S. U. S. R. S. N. N. A. I. R.** Nair
- (b) Name in Regional Language... **ശ്യാമപ്രസാദ്** Nair
2. Sex (Male or Female)... **Female**
3. Religion... **Hindu** 4. Caste... **Nair**
5. Place of Birth... **Punalur**
- (a) Panchayat or Town... **Punalur (b) Country... India**
6. Nationality... **Indian**
7. Date of Birth (in figures)... **31.12.1972**
(in words) **Thirty first day of December, 1972**
8. Name of Father... **N. S. Sureshchandra Nair**
9. Name of Mother... **D. Sankhamma**
10. Name of Guardian... **N. S. Sureshchandra Nair**
(as given in the admission register)
11. Relationship of the Guardian with the Pupil... **Father**
12. Occupation of the Parent/Guardian... **Retired Teacher**
13. Parent's or Guardian's Postal Address... **Shreehanjali,**
..... **Thalassery, Punalur**
..... **Malappuram**
14. Mode of Presentation... **Registered**
15. Personal Marks of Identification
(i) **Dr. B. Lakshminarayana Iyer** **Left Forearm**
(ii) **Dr. B. Lakshminarayana Iyer** **Right Forearm**



Ullas
Name and Signature of Head of School with date
Designation **Govt. High School, Punalur**
Headmistress



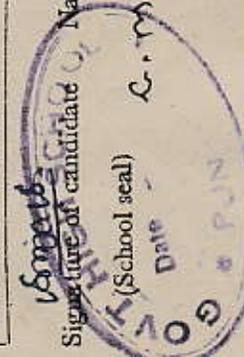
SCHOOL RECORD FOR STANDARD X

(Second Terminal Examination)

Name of School... *Govt. High School, Punalur*
 Name of Candidate... *S. S. Nair*
 Admission Number... *3001*... Medium of instruction... *English*
 Year of study... *1993-94*

| Subjects | Maximum marks | Marks awarded | Class average |
|--|---------------|--|---------------|
| 1. FIRST LANGUAGE | | | |
| Part I (.....) | 50 | 42 | 40 |
| Part II (.....) | 50 | 40 | 42 |
| 2. English Paper I | 50 | 44 | 41 |
| Paper II | 50 | 42 | 39 |
| 3. Hindi | 50 | 45 | 38 |
| 4. History and the Cultural Heritage of India | 50 | 40 | 37 |
| 5. Geography, Political Science & Economics | 50 | 42 | 40 |
| 6. Physics | 50 | 41 | 39 |
| 7. Chemistry | 50 | 44 | 42 |
| 8. Biology & Health Science | 50 | 42 | 41 |
| 9. Mathematics Paper I | 50 | 45 | 43 |
| Paper II | 50 | 46 | 42 |
| Total | 600 | 513 | |
| 10. Pre-Vocational Subject. <i>F.A.D. Pre-Reservation Grade...</i> | | | |
| (A. 75% and above, B. 50% and above, C. Less than 50%) | | | |
| Number of working days: | 175 | No. & date of order condoning shortage of attendance, if any | |
| Number of days present: | 172 | | |
| Percentage of attendance: | 97% | | |

Signature of candidate *S. S. Nair* Name and Signature of class teacher *C. Mohanm...*
 Signature of Head of School *[Signature]*
HEADMASTER/HEADMISTRESS
GOVT. HIGH SCHOOL, PUNALUR
Overseer



RECORD OF CURRICULAR ACTIVITIES

1. Proficiency in Academic, Athletic and Cultural Activities

- (a) School level *— Nil —*
- (b) District level *— Nil —*
- (c) State level *— Nil —*
- (d) National level *— Nil —*

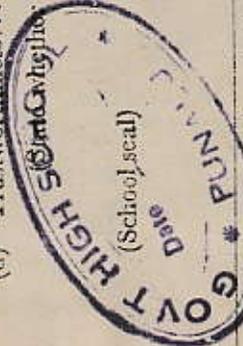
2. Participation and Leadership in Other Activities

(NCC, ACC, Scouts, Guides, Junior Red Cross, Forestry Club, Social Service League, etc.)
Member of Junior Red Cross.

3. Conduct and Character

- (a) Integrity... *High*
- (b) Industriousness... *High*
- (c) Responsibility... *High*
- (d) Trustworthiness... *High*
- (e) Self-reliance... *High*
- (f) Courteousness... *High*
- (g) Sociability... *High*
- (h) Punctuality... *High*

(High, Average or Low)



HEADMASTER/HEADMISTRESS
GOVT. HIGH SCHOOL, PUNALUR

If these are nothing to be recorded under items 1 and 2, the word Nil should be written.



SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Name of Candidate: SUSA N.A.R.
 (Block Capitals)
 Register Number: 311336 Month & Year: March 19.24

| Subjects | Maximum | Marks at the Public Examination | | | Minimum for a pass | | State Average |
|--|---------|---------------------------------|------------|-------------------------|--------------------|-------|---------------|
| | | For the Paper | In figures | In words | Subject | Group | |
| Group A—Languages: FIRST LANGUAGE Part I..... | 50 | 46 | 89 | Two hundred | 20 | | 24 |
| Part II..... | 50 | 43 | | | | | 21 |
| SECOND LANGUAGE English Paper I | 50 | 45 | 91 | 225 | 20 | | 14 |
| Paper II | 50 | 46 | | and twenty-five. | | | 16 |
| THIRD LANGUAGE Hindi | 50 | 45 | 45 | | 10 | | 19 |
| Group B—Subjects: SOCIAL SCIENCES Part I—History & the Cultural Heritage of India | 50 | 43 | 81 | | 20 | | 21 |
| Part II—Geography Political Science & Economics | 50 | 38 | | | | | 24 |
| SCIENCE Part I—Physics | 50 | 39 | 266 | Two hundred | | | 19 |
| Part II—Chemistry | 50 | 33 | 97 | and Sixty Six. | 30 | | 18 |
| Part III—Biology & Health Science | 50 | 25 | | | | | 18 |
| MATHEMATICS Paper I | 50 | 44 | 88 | | 20 | | 19 |
| Paper II | 50 | 44 | | | | | 18 |
| Total | 600 | | 491 | Four hundred and ninety | | | |

(Marks: 480 and above First Class with Distinction; 360 to 479 First Class; One, 300 to 359 Second Class; 210 to 299 Third Class.)

PASSED

Eligible for admission to a course of study in the Universities in Kerala subject to University regulations.

Secretary, Board of Public Examinations, Kerala State.
 K. SASIDHARAN



SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Name of Candidate:
 (Block Capitals)
 Register Number: Month & Year: 19.....

| Subjects | Maximum | Marks at the Public Examination | | | Minimum for a pass | | State Average |
|--|---------|---------------------------------|------------|----------|--------------------|-------|---------------|
| | | For the Paper | In figures | In words | Subject | Group | |
| Group A—Languages: FIRST LANGUAGE Part I..... | 50 | | | | 20 | | |
| Part II..... | 50 | | | | | | 90 |
| SECOND LANGUAGE English Paper I | 50 | | | | 20 | | |
| Paper II | 50 | | | | | | 10 |
| THIRD LANGUAGE Hindi | 50 | | | | | | |
| Group B—Subjects: SOCIAL SCIENCES Part I—History & the Cultural Heritage of India | 50 | | | | 20 | | |
| Part II—Geography Political Science & Economics | 50 | | | | | | |
| SCIENCE Part I—Physics | 50 | | | | | | 120 |
| Part II—Chemistry | 50 | | | | | | |
| Part III—Biology & Health Science | 50 | | | | | | |
| MATHEMATICS Paper I | 50 | | | | 20 | | |
| Paper II | 50 | | | | | | |
| Total | 600 | | | | | | |

(Marks: 480 and above First Class with Distinction; 360 to 479 First Class; 300 to 359 Second Class; 210 to 299 Third Class.)



FACULTY OF ENGINEERING AND TECHNOLOGY

*The Senate of the University of Kerala hereby makes known that **Suja S. Nair** has been admitted to the Degree of Master of Technology, she having been certified by duly appointed examiners to be qualified to receive the same, and having been by them placed in the **First Class** at the Examination held in **September 2015**, her subject of study being **Civil Engineering** with specialization in **Hydraulics Engineering**.*

Given under the seal of the University



University Buildings

Thiruvananthapuram April 20, 2016

A handwritten signature in black ink, appearing to be "R. B. 3", written over a horizontal line.

Vice Chancellor

Register No. 8025

291876



FACULTY OF ENGINEERING & TECHNOLOGY

The Senate of the University of Kerala hereby makes known that
..... Suja S. Nain has been admitted to the
Degree of Bachelor of Technology under Civil Engineering.....
..... Branch, to/she having been
certified by duly appointed examiners to be qualified to receive the same
and having been by them placed in the First Class.....
at the examination held in October 2001.....

Given under the seal of the University.



University Buildings,

Thiruvananthapuram, April 29, 2003.

[Signature]
Vice-Chancellor