



# ALAGAPPA UNIVERSITY

Accredited with A+ Grade by NAAC (CGPA : 3.64) in the Third Cycle

## MASTER OF COMMERCE

205470

### STATEMENT OF MARKS - CUMULATIVE

| NAME                     |                                              | LAKSHMANAN K |    |              |             | REG. NO. 133100672 |              |
|--------------------------|----------------------------------------------|--------------|----|--------------|-------------|--------------------|--------------|
| CODE                     | SUBJECT                                      | MARKS        |    |              |             | RESULT             | MONTH & YEAR |
|                          |                                              | I            | E  | T            | In words    |                    |              |
| 31011✓                   | MANAGEMENT CONCEPTS                          | --           | 50 | 50✓          | FIVE ZERO✓  | PASS               | MAY 2017     |
| 31012✓                   | ADVANCED ACCOUNTING                          | --           | 50 | 50✓          | FIVE ZERO✓  | PASS               | MAY 2014     |
| 31013✓                   | BUSINESS ENVIRONMENT                         | --           | 50 | 50✓          | FIVE ZERO✓  | PASS               | MAY 2014     |
| 31014✓                   | MANAGEMENT ACCOUNTING                        | --           | 50 | 50✓          | FIVE ZERO✓  | PASS               | MAY 2017     |
| 31015✓                   | FINANCIAL SERVICES                           | --           | 50 | 50✓          | FIVE ZERO✓  | PASS               | MAY 2014     |
| 31021✓                   | MARKETING MANAGEMENT                         | --           | 51 | 51✓          | FIVE ONE✓   | PASS               | MAY 2016     |
| 31022✓                   | INVESTMENT ANALYSIS AND PORTFOLIO MANAGEMENT | --           | 52 | 52✓          | FIVE TWO✓   | PASS               | MAY 2016     |
| 31023✓                   | FINANCIAL MANAGEMENT                         | --           | 58 | 58✓          | FIVE EIGHT✓ | PASS               | MAY 2016     |
| 31024✓                   | ADVANCED COST ACCOUNTING                     | --           | 50 | 50✓          | FIVE ZERO✓  | PASS               | MAY 2017     |
| 31025                    | PRINCIPLES OF PERSONNEL MANAGEMENT           | --           | 50 | 50✓          | FIVE ZERO✓  | PASS               | MAY 2017     |
| *** End of Statement *** |                                              |              |    |              |             |                    |              |
| TOTAL: FIVE ONE ONE      |                                              | 511          |    | CLASS SECOND |             |                    |              |

ALAGAPPA NAGAR  
KARAIKUDI - 630 003.

Mode of Study : Distance Education

DATE: 23/08/2017

Deputy Registrar



S. ARUN

Dy. Controller

Dr. H. GURUMALLESHPRABU

Controller of Examinations

MAX.  
MARKS  
100

PASSING  
MINIMUM  
50%  
X50%  
X50%

Written Paper  
Practical  
Dissertation