

# Cochin University of Science and Technology

KOCHI - 682 022, INDIA



Serial No. : 01264

Dated : 27/07/2004

Section : **FK**

## MEMORANDUM

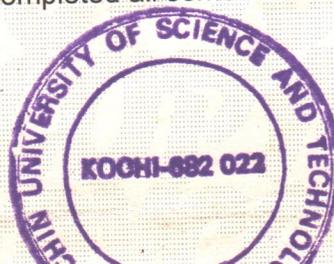
The following is the statement of marks awarded to **ANJU IQUBAL**  
at the **B.Tech Degree VIII (FINAL) SEMESTER EXAMINATION MAY 2004**  
Branch : **ELECTRONICS & COMMUNICATION ENGINEERING**

REGISTER NUMBER : 10310683

Sub Code	SUBJECT	University		Internal		Total	
		Awarded	Max.	Awarded	Max.	Awarded	Max.
EC801	AUDIO AND VIDEO SYSTEMS	045	100	045	050	090	150
EC802	VLSI SYSTEM DESIGN	081	100	044	050	125	150
EC803	COMPUTER NETWORKS	060	100	040	050	100	150
EC804	MODERN COMMUNICATION SYSTEMS	060	100	043	050	103	150
EC805	BIOMEDICAL INSTRUMENTATION	074	100	047	050	121	150
EC806	PROJECT WORK	---	---	131	150	131	150
EC807	VIVA - VOCE	077	100	---	---	077	100
<b>Result</b>	<b>PASSED</b>	<b>Total for the Eighth Semester</b>				<b>0747</b>	<b>1000</b>
CONSOLIDATION							
Semester		Marks Secured		Maximum Marks			
<b>Total of I &amp; II Semester</b>		1175		1700			
<b>III Semester</b>		785		1050			
<b>IV Semester</b>		776		1050			
<b>V Semester</b>		744		1050			
<b>VI Semester</b>		807		1050			
<b>VII Semester</b>		863		1100			
<b>VIII Semester</b>		747		1000			
<b>Grand Total</b>		5897		8000			

PASS MINIMUM FOR UNIVERSITY EXAMINATIONS - 801 TO 805 : 45% & PASS MINIMUM (TOTAL) FOR SUBJECTS 801 TO 807 : 50%

The candidate has successfully completed all semesters and is eligible for the award of B.Tech Degree.



Controller of Examinations

80 12 4 Mo

# UNIVERSITY OF KERALA

Book No. 4

Serial No. 3

EE II A

Thiruvananthapuram,

Register No. 1003

Dated... 2... 10/15/2012



## M. Tech. GRADE CARD

Name of Candidate : Anju Iqbal

Name of Examination : Final M. Tech. Degree

Month and Year of Examination : October 2011

Branch : Electrical and Electronics Engineering

Specialisation : Industrial Instrumentation and Control

Course Code	Name of Subjects	Credit (Ci)	Grade
	Thesis and Viva-Voce	12	B

SGPA : 8.33

CGPA : 7.84

Whole Pass Minimum : CGPA  $\geq$  6

Prepared by : [Signature]

Compared by : Manji

Section Officer : [Signature]

[Signature]  
CONTROLLER OF EXAMINATIONS