



(Affiliated to Madurai Kamaraj University)

(Re-accredited with 'A' Grade by NAAC & College with Potential for Excellence by UGC)

B.Sc., DEGREE EXAMINATIONS, APRIL 2018

STATEMENT OF MARKS AND GRADES



| NAME : NANDHINILAKSHMI M        |          |                               | CENTRE                                |         |      | REGISTER No. : 15UP026           |               |      |      |             |       |        |        |     |
|---------------------------------|----------|-------------------------------|---------------------------------------|---------|------|----------------------------------|---------------|------|------|-------------|-------|--------|--------|-----|
| PROGRAMME PHYSICS               |          |                               | CODE                                  |         |      | DATE OF PUBLICATION : 17/05/2018 |               |      |      |             |       |        |        |     |
| MEDIUM OF INSTRUCTION : ENGLISH |          |                               | 615                                   |         |      |                                  |               |      |      |             |       |        |        |     |
| SEM Part                        | Code     | COURSE TITLE                  | CREDITS                               | MAXIMUM |      |                                  | MARKS SECURED |      |      | GRADE POINT | GRADE | RESULT | M & YR |     |
|                                 |          |                               |                                       | INT.    | EXT. | TOT.                             | INT.          | EXT. | TOT. |             |       |        |        |     |
| I                               | II       | 14UGT11                       | 3                                     | 25      | 75   | 100                              | 19            | 62   | 81   | 8.1         | D+    | P      | N15    |     |
|                                 | II       | 14UGE11                       | 3                                     | 25      | 75   | 100                              | 21            | 56   | 77   | 7.7         | D     | P      | N15    |     |
|                                 | III      | 14UPH11                       | 4                                     | 25      | 75   | 100                              | 19            | 45   | 64   | 6.4         | A     | P      | N15    |     |
|                                 | III      | 14UPH12                       | 3                                     | 25      | 75   | 100                              | 19            | 55   | 74   | 7.4         | A++   | P      | N15    |     |
|                                 | III      | 14UCH1A                       | 4                                     | 25      | 75   | 100                              | 16            | 44   | 60   | 6.0         | A     | P      | N15    |     |
| IV                              | 14UPE11  | Peace Education               | 2                                     | 25      | 75   | 100                              | 17            | 51   | 68   | 6.8         | A+    | P      | N15    |     |
| II                              | I        | 14UGT21                       | 3                                     | 25      | 75   | 100                              | 20            | 55   | 75   | 7.5         | D     | P      | A16    |     |
|                                 | II       | 14UGE21                       | 3                                     | 25      | 75   | 100                              | 22            | 43   | 65   | 6.5         | A+    | P      | A16    |     |
|                                 | III      | 14UPH21                       | 5                                     | 25      | 75   | 100                              | 21            | 32   | 53   | 5.3         | B     | P      | A16    |     |
|                                 | III      | 14UCH2A                       | 4                                     | 25      | 75   | 100                              | 18            | 46   | 64   | 6.4         | A     | P      | A16    |     |
|                                 | III      | 14UPH2L                       | 4                                     | 40      | 60   | 100                              | 40            | 56   | 96   | 9.6         | O+    | P      | A16    |     |
|                                 | III      | 14UCH2AL                      | 2                                     | 40      | 60   | 100                              | 40            | 58   | 98   | 9.8         | O+    | P      | A16    |     |
|                                 | IV       | 14UCL23                       | Introduction to Computers & MS OFFICE | 2       | 25   | 75                               | 100           | 22   | 43   | 65          | 6.5   | A+     | P      | A16 |
|                                 | IV       | 14UES21                       | Environmental Studies                 | 2       | 25   | 75                               | 100           | 25   | 56   | 81          | 8.1   | D+     | P      | A16 |
| V                               | 14UPYE   | Physical Education            | 1                                     |         | 100  | 100                              |               | 99   | 99   | 9.9         | O+    | P      | A16    |     |
| III                             | I        | 14UGT31                       | 3                                     | 25      | 75   | 100                              | 22            | 65   | 87   | 8.7         | D++   | P      | N16    |     |
|                                 | II       | 14UGE31                       | 3                                     | 25      | 75   | 100                              | 19            | 57   | 76   | 7.6         | D     | P      | N16    |     |
|                                 | III      | 14UPH31                       | 4                                     | 25      | 75   | 100                              | 21            | 29   | 50   | 5.0         | B     | P      | N16    |     |
|                                 | III      | 14UPH32                       | 3                                     | 25      | 75   | 100                              | 22            | 42   | 64   | 6.4         | A     | P      | N16    |     |
|                                 | IV       | 14UMT3A1                      | Allied Mathematics - I                | 5       | 25   | 75                               | 100           | 22   | 47   | 69          | 6.9   | A+     | P      | N16 |
|                                 | IV       | 14UMT3B1                      | Statistical Methods                   | 2       | 25   | 75                               | 100           | 21   | 54   | 75          | 7.5   | D      | P      | N16 |
| IV                              | I        | 14UGT41                       | 3                                     | 25      | 75   | 100                              | 17            | 49   | 66   | 6.6         | A+    | P      | A17    |     |
|                                 | II       | 14UGE41                       | 3                                     | 25      | 75   | 100                              | 22            | 49   | 71   | 7.1         | A++   | P      | A17    |     |
|                                 | III      | 14UPH41                       | 5                                     | 25      | 75   | 100                              | 21            | 35   | 56   | 5.6         | B+    | P      | A17    |     |
|                                 | III      | 14UCH4A                       | 5                                     | 25      | 75   | 100                              | 24            | 59   | 83   | 8.3         | D+    | P      | A17    |     |
|                                 | III      | 14UPH4L                       | 4                                     | 40      | 60   | 100                              | 39            | 60   | 99   | 9.9         | O+    | P      | A17    |     |
| IV                              | 14USK41  | Soft Skill Enhancement        | 2                                     | 40      | 60   | 100                              | 31            | 51   | 82   | 8.2         | D+    | P      | A17    |     |
| IV                              | 14UCM4N1 | Accounting for Small Business | 2                                     | 25      | 75   | 100                              | 20            | 51   | 71   | 7.1         | A++   | P      | A17    |     |
| V                               | III      | 14UPH51                       | 5                                     | 25      | 75   | 100                              | 22            | 49   | 71   | 7.1         | A++   | P      | N17    |     |
|                                 | III      | 14UPH5E1                      | 5                                     | 25      | 75   | 100                              | 20            | 70   | 90   | 9.0         | O     | P      | N17    |     |
|                                 | III      | 14UPH5E2                      | 5                                     | 25      | 75   | 100                              | 20            | 47   | 67   | 6.7         | A+    | P      | N17    |     |
|                                 | III      | 14UPH5L                       | 5                                     | 40      | 60   | 100                              | 40            | 60   | 100  | 10.0        | O+    | P      | N17    |     |
|                                 | IV       | 14UGV51                       | Career Guidance and Subject Viva      | 2       | 25   | 75                               | 100           | 22   | 58   | 80          | 8.0   | D+     | P      | N17 |
| IV                              | 14UWS51  | Women Studies                 | 2                                     | 25      | 75   | 100                              | 20            | 39   | 59   | 5.9         | B+    | P      | N17    |     |
| VI                              | III      | 14UPH61                       | 5                                     | 25      | 75   | 100                              | 18            | 46   | 64   | 6.4         | A     | P      | A18    |     |
|                                 | III      | 14UPH62                       | 5                                     | 25      | 75   | 100                              | 17            | 48   | 65   | 6.5         | A+    | P      | A18    |     |
|                                 | III      | 14UPH6E1                      | 5                                     | 25      | 75   | 100                              | 17            | 52   | 69   | 6.9         | A+    | P      | A18    |     |
|                                 | III      | 14UPH6L                       | 5                                     | 40      | 60   | 100                              | 40            | 55   | 95   | 9.5         | O+    | P      | A18    |     |
|                                 | III      | 14UPH6P                       | Project                               | 3       |      | 100                              | 100           |      | 89   | 89          | 8.9   | D++    | P      | A18 |
|                                 | IV       | 14USE62                       | Beautician Course                     | 2       | 25   | 75                               | 100           | 25   | 72   | 97          | 9.7   | O+     | P      | A18 |
|                                 | IV       | 14USE62L                      | Beautician Course Practical           | 2       | 40   | 60                               | 100           | 40   | 60   | 100         | 10.0  | O+     | P      | A18 |

<< END OF STATEMENT >>

| 000331962 | Part | CGPA | Credits | Grade | CLASS | CREDITS |          |
|-----------|------|------|---------|-------|-------|---------|----------|
|           |      |      |         |       |       | EARNED  | REQUIRED |
|           | I    | 7.72 | 12      | D     | FIRST | 140     | 140      |
|           | II   | 7.22 | 12      | A++   | FIRST |         |          |
|           | III  | 7.38 | 95      | A++   | FIRST |         |          |
|           | IV   | 7.78 | 20      | D     | -     |         |          |
|           | V    | 9.90 | 1       | -     | -     |         |          |

SIGNATURE OF THE CANDIDATE



E. Ponmalar  
Mrs. E. Ponmalar

CONTROLLER OF EXAMINATIONS



T. Palaneeswari  
Dr. T. Palaneeswari

PRINCIPAL



**M.Sc., DEGREE EXAMINATIONS, NOVEMBER 2019**

**CSFR 312751**

**STATEMENT OF MARKS AND GRADES**

|  |   |                               |
|--|---|-------------------------------|
| <b>NAME :</b> NANDHINILAKSHMI M        | <b>CENTRE CODE :</b> 615                | <b>REGISTER No. :</b> 18PP017 |
| <b>MAJOR :</b> PHYSICS                 | <b>DATE OF PUBLICATION :</b> 02/12/2019 |                               |
| <b>MEDIUM OF INSTRUCTION :</b> ENGLISH |   |                               |

| CODE | TITLE OF THE COURSE | CREDITS | MAXIMUM |     |     | MARKS SECURED |     |     | GRADE POINT | GRADE | RESULT | M&YR |
|------|---------------------|---------|---------|-----|-----|---------------|-----|-----|-------------|-------|--------|------|
|      |                     |         | INT     | EXT | TOT | INT           | EXT | TOT |             |       |        |      |

| CORE COURSES           |                                     |   |    |    |     |    |    |    |     |    |    |     |
|------------------------|-------------------------------------|---|----|----|-----|----|----|----|-----|----|----|-----|
| <b>SEMESTER - I:</b>   |                                     |   |    |    |     |    |    |    |     |    |    |     |
| HLP11                  | MATHEMATICAL PHYSICS - I            | 5 | 25 | 75 | 100 | 21 | 42 | 63 | 6.3 | A  | P  | N18 |
| HLP12                  | CLASSICAL AND STATISTICAL MECHANICS | 4 | 25 | 75 | 100 | 20 | 39 | 59 | 5.9 | B+ | P  | N18 |
| HLP13                  | LINEAR INTEGRATED CIRCUITS          | 4 | 25 | 75 | 100 | 19 | 43 | 62 | 6.2 | A  | P  | N18 |
| HLP1L                  | LAB - I                             | 4 | 40 | 60 | 100 | 40 | 59 | 99 | 9.9 | O+ | P  | N18 |
| <b>SEMESTER - II:</b>  |                                     |   |    |    |     |    |    |    |     |    |    |     |
| HLP21                  | QUANTUM MECHANICS - I               | 5 | 25 | 75 | 100 | 19 | 18 | 37 | 0.0 | U  | RA | N19 |
| HLP22                  | MATHEMATICAL PHYSICS - II           | 4 | 25 | 75 | 100 | 21 | 35 | 56 | 5.6 | B+ | P  | A19 |
| HLP23                  | ELECTROMAGNETIC THEORY              | 4 | 25 | 75 | 100 | 19 | 34 | 53 | 5.3 | B  | P  | A19 |
| HLP2L                  | LAB - II                            | 4 | 40 | 60 | 100 | 39 | 58 | 97 | 9.7 | O+ | P  | A19 |
| <b>SEMESTER - III:</b> |                                     |   |    |    |     |    |    |    |     |    |    |     |
| HLP31                  | SOLID STATE PHYSICS - I             | 5 | 25 | 75 | 100 | 20 | 48 | 68 | 6.8 | A+ | P  | N19 |
| HLP32                  | QUANTUM MECHANICS - II              | 4 | 25 | 75 | 100 | 21 | 43 | 64 | 6.4 | A  | P  | N19 |
| HLP33                  | COMPUTER ORIENTED NUMERICAL METHODS | 4 | 25 | 75 | 100 | 21 | 41 | 62 | 6.2 | A  | P  | N19 |
| HLP3L                  | LAB - III                           | 4 | 40 | 60 | 100 | 37 | 60 | 97 | 9.7 | O+ | P  | N19 |
| <<END OF STATEMENT>>   |                                     |   |    |    |     |    |    |    |     |    |    |     |

| ELECTIVE COURSES     |  |   |    |    |     |    |    |    |     |     |   |     |
|----------------------|--|---|----|----|-----|----|----|----|-----|-----|---|-----|
| HLP1E2               | DIGITAL LOGIC DESIGN                       | 5 | 25 | 75 | 100 | 20 | 52 | 72 | 7.2 | A++ | P | N18 |
| HLM2E                | QUANTITATIVE TECHNIQUES                    | 5 | 25 | 75 | 100 | 21 | 44 | 65 | 6.5 | A+  | P | A19 |
| HLP3E1               | CSIR UGC - NET PREPARATORY COURSE- PHYSICS | 5 | 25 | 75 | 100 | 16 | 53 | 69 | 6.9 | A+  | P | N19 |
| <<END OF STATEMENT>> |  |   |    |    |     |    |    |    |     |     |   |     |

| SIGNATURE OF THE CANDIDATE | COURSES  | GPA  | CREDITS | GRADE | CLASS | CREDITS |          |
|----------------------------|----------|------|---------|-------|-------|---------|----------|
|                            | CORE     | 7.06 | 46      |       |       | Earned  | Required |
|                            | ELECTIVE |      | 15      |       |       |         |          |



*E. Ponnalar*  
Mrs. E. Ponnalar

**CONTROLLER OF EXAMINATIONS**



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