



# GANDHIGRAM RURAL UNIVERSITY

(Estd. u/s 3 of the UGC Act 1956)

**B.TECH. CIVIL ENGINEERING (HABITAT DEVELOPMENT)**

## CONSOLIDATED STATEMENT OF GRADES

(UNDER CHOICE BASED CREDIT SYSTEM)

1/2

|   |            |
|---|------------|
| Serial No.                              | 01471      |
| Date of publication of the final result | 07/06/2011 |

| Name : NITTIN JOHNSON. J |  | Reg. No. : 07209015 |     | Batch : 2007-2011 |     | Month & Year of Passing : APR. 2011 |              |                             |   |     |     |     |     |    |              |
|--------------------------|--|---------------------|-----|-------------------|-----|-------------------------------------|--------------|-----------------------------|---|-----|-----|-----|-----|----|--------------|
| Course Code              | COURSE TITLE   | CGY                 | CDT | GRD               | GPT | NA                                  | Month & Year | Course Code                 | COURSE TITLE  | CGY | CDT | GRD | GPT | NA | Month & Year |
| <b>FIRST SEMESTER</b>    |  |                     |     |                   |     |                                     |              | <b>FOURTH SEMESTER</b>      |   |     |     |     |     |    |              |
| UTH0101A                 | ENGLISH-I  | LAN                 | 3   | A                 | 8.3 | 1                                   | NOV 07       | UTH0401A                    | MECHANICS OF SOLIDS-II  | MJC | 3   | C   | 6.6 | 1  | APR 09       |
| UTH0102A                 | FINE ARTS  | FDC                 | 1   | B                 | 7.2 | 1                                   | NOV 07       | UTH0402A                    | FUNDAMENTAL OF GIS  | MJC | 3   | B   | 7.9 | 1  | APR 09       |
| UTH0103A                 | ENGINEERING MATHEMATICS-I  | ALC                 | 4   | C                 | 6.3 | 1                                   | NOV 07       | UTH0403A                    | FLUID MECHANICS AND MACHINERIES                                     | MJC | 3   | D   | 5.0 | 1  | APR 09       |
| UTH0104A                 | ENGINEERING PHYSICS  | ALC                 | 3   | D                 | 5.3 | 1                                   | NOV 07       | UTH0404A                    | SOIL MECHANICS  | MJC | 3   | C   | 6.8 | 1  | APR 09       |
| UTH0105A                 | ENGINEERING PHYSICS-LAB  | ALC                 | 2   | B                 | 7.9 | 1                                   | NOV 07       | UTH0405A                    | HABITAT DEVELOPMENT DIMENSION-III (SOIL, WATER AND CROP MANAGEMENT) | MJC | 3   | C   | 6.2 | 1  | APR 09       |
| UTH0106A                 | ENGINEERING CHEMISTRY  | ALC                 | 3   | D                 | 5.0 | 2                                   | JAN 08       | UTH0406A                    | TRANSPORTATION ENGINEERING-I  | MJC | 3   | B   | 7.0 | 1  | APR 09       |
| UTH0107A                 | ENGINEERING CHEMISTRY-LAB  | ALC                 | 2   | C                 | 6.5 | 1                                   | NOV 07       | UTH0407A                    | FLUID MECHANICS LAB   | MJC | 2   | A   | 8.6 | 1  | APR 09       |
| UTH0108A                 | HABITAT DEVELOPMENT DIMENSION-I (SOCIO-ECONOMIC STRUCTURE AND SUSTAINABLE DEVELOPMENT) | MJC                 | 3   | C                 | 6.5 | 1                                   | NOV 07       | UTH0408A                    | GIS LAB   | MJC | 2   | B   | 7.4 | 1  | APR 09       |
| UTH0109A                 | ENGINEERING GRAPHICS   | MJC                 | 2   | D                 | 5.3 | 1                                   | NOV 07       | UTH0409A                    | SUMMER INTERNSHIP   | MJC | 2   | B   | 7.8 | 1  | APR 09       |
| UTH0110A                 | VALUES AND SOCIAL RESPONSIBILITIES   | EXW                 | 4   | B                 | 7.3 | 1                                   | NOV 07       | <b>FIFTH SEMESTER</b>       |   |     |     |     |     |    |              |
| <b>SECOND SEMESTER</b>   |  |                     |     |                   |     |                                     |              | UTH0501A                    | REMOTE SENSING  | MJC | 3   | C   | 6.1 | 1  | NOV 09       |
| UTH0201A                 | ENGLISH-II   | LAN                 | 3   | A                 | 8.5 | 1                                   | APR 08       | UTH0502A                    | IRRIGATION ENGINEERING  | MJC | 3   | B   | 7.5 | 1  | NOV 09       |
| UTH0202A                 | ENGINEERING MATHEMATICS - II   | ALC                 | 4   | C                 | 6.0 | 1                                   | APR 08       | UTH0503A                    | STRUCTURAL ANALYSIS-I   | MJC | 3   | D   | 5.7 | 1  | NOV 09       |
| UTH0203A                 | ENGINEERING MATERIALS AND EARTH SCIENCE  | MJC                 | 3   | B                 | 7.9 | 1                                   | APR 08       | UTH0504A                    | WATER RESOURCE ENGINEERING  | MJC | 3   | B   | 7.1 | 1  | NOV 09       |
| UTH0204A                 | BUILDING CONSTRUCTION  | MJC                 | 3   | B                 | 7.7 | 1                                   | APR 08       | UTH0505A                    | DESIGN OF REINFORCED CONCRETE STRUCTURES                            | MJC | 3   | D   | 5.9 | 1  | NOV 09       |
| UTH0205A                 | BASIC ELECTRICAL AND ELECTRONICS ENGINEERING   | MJC                 | 3   | C                 | 6.3 | 1                                   | APR 08       | UTH0506A                    | FOUNDATION ENGINEERING  | MJC | 3   | C   | 6.0 | 1  | NOV 09       |
| UTH0206A                 | BASIC MECHANICAL ENGINEERING   | MJC                 | 3   | D                 | 5.0 | 1                                   | APR 08       | UTH0507A                    | IMAGE PROCESSING LAB  | MJC | 2   | A   | 8.5 | 1  | NOV 09       |
| UTH0207A                 | WORKSHOP PRACTICE  | MJC                 | 2   | A                 | 8.0 | 1                                   | APR 08       | UTH0508A                    | SOIL MECHANICS LAB  | MJC | 2   | A   | 8.1 | 1  | NOV 09       |
| UTH0208A                 | COMPUTER PRACTICE  | MJC                 | 2   | C                 | 6.0 | 1                                   | APR 08       | UTH0509A                    | VALUES AND SOCIAL RESPONSIBILITIES                                  | EXW | 4   | A   | 8.5 | 1  | NOV 09       |
| UTH0209A                 | ENVIRONMENTAL STUDIES  | EXW                 | 4   | C                 | 6.3 | 1                                   | APR 08       | <b>SIXTH SEMESTER</b>       |   |     |     |     |     |    |              |
| <b>THIRD SEMESTER</b>    |  |                     |     |                   |     |                                     |              | UTH0601A                    | TRANSPORTATION ENGINEERING - II                                     | MJC | 3   | B   | 7.8 | 1  | APR 10       |
| UTH0301A                 | ENGINEERING MATHEMATICS-III  | ALC                 | 4   | D                 | 5.5 | 1                                   | NOV 08       | UTH0602A                    | RESEARCH METHODOLOGY AND STATISTICS                                 | MJC | 3   | D   | 5.1 | 1  | APR 10       |
| UTH0302A                 | ARCHITECTURE   | MJC                 | 3   | B                 | 7.3 | 1                                   | NOV 08       | UTH0603A                    | ENVIRONMENTAL ENGINEERING   | MJC | 3   | B   | 7.0 | 1  | APR 10       |
| UTH0303A                 | MECHANICS OF SOLIDS-I  | MJC                 | 3   | D                 | 5.2 | 1                                   | NOV 08       | UTH0604A                    | STRUCTURAL ANALYSIS-II  | MJC | 3   | D   | 5.9 | 1  | APR 10       |
| UTH0304A                 | SURVEYING  | MJC                 | 3   | C                 | 6.7 | 1                                   | NOV 08       | UTH0605A                    | ELECTIVE: NUMERICAL METHODS   | MJC | 4   | D   | 5.0 | 1  | APR 10       |
| UTH0305A                 | HABITAT DEVELOPMENT DIMENSION-II (ENERGY ENGINEERING)                                  | MJC                 | 3   | D                 | 5.3 | 1                                   | NOV 08       | UTH0606A                    | ENVIRONMENTAL ENGINEERING LAB                                       | MJC | 2   | B   | 7.8 | 1  | APR 10       |
| UTH0306A                 | SURVEY LAB   | MJC                 | 2   | A                 | 8.4 | 1                                   | NOV 08       | UTH0607A                    | GIS MODELING LAB  | MJC | 2   | B   | 7.0 | 1  | APR 10       |
| UTH0307A                 | STRENGTH OF MATERIALS LAB  | MJC                 | 2   | C                 | 6.6 | 1                                   | NOV 08       | UTH0608A                    | SUMMER INTERNSHIP   | MJC | 2   | B   | 7.2 | 1  | APR 10       |
| UTH0308A                 | COMPUTER AIDED BUILDING DRAWING  | MJC                 | 2   | D                 | 5.7 | 1                                   | NOV 08       | UTH0609A                    | ENVIRONMENTAL ENGINEERING DRAWING                                   | MJC | 2   | S   | 9.1 | 1  | APR 10       |
| UTH0309A                 | VALUES AND SOCIAL RESPONSIBILITIES   | EXW                 | 4   | S                 | 9.6 | 1                                   | NOV 08       | *** STATEMENT CONTINUES *** |   |     |     |     |     |    |              |

Any alteration or overwriting invalidates this statement of grades. This statement replaces all statements dated prior to this.

|      |   |
|------|---|
| Sem  | - |
| GPA  | - |
| CGPA | - |

|               |
|---------------|
| Total Credits |
| -             |

GANDHIGRAM - 624 302

DATE: 29/06/2011

Details overleaf

contd...2

**M. Din Raman**  
 CONTROLLER OF EXAMINATIONS



# GANDHIGRAM RURAL UNIVERSITY

(Estd. by 3 of the UGC Act 1956)

## B.TECH. CIVIL ENGINEERING (HABITAT DEVELOPMENT) CONSOLIDATED STATEMENT OF GRADES

(UNDER CHOICE BASED CREDIT SYSTEM)

2/2

|   |            |
|---|------------|
| Serial No.                              | 01472      |
| Date of publication of the final result | 07/06/2011 |

Name : **NITTIN JOHNSON. J** Reg. No. : **07200015** Batch : **2007-2011** Month & Year of Passing : **APR. 2011**

| Course Code             | COURSE TITLE                                   | CGY | CDT | GRD | GPT | NA | Month & Year | Course Code            | COURSE TITLE   | CGY | CDT | GRD | GPT | NA | Month & Year |
|-------------------------|--|-----|-----|-----|-----|----|--------------|------------------------|--|-----|-----|-----|-----|----|--------------|
| <b>SEVENTH SEMESTER</b> |  |     |     |     |     |    |              | <b>EIGHTH SEMESTER</b> |  |     |     |     |     |    |              |
| UTH0701                 | ESTIMATION AND COSTING                         | MJC | 3   | C   | 6.6 | 1  | NOV 10       | UTH0801                | DESIGN OF REINFORCED CONCRETE & BRICK MASONRY STRUCTURES | MJC | 3   | E   | 4.5 | 1  | APR 11       |
| UTH0702                 | DESIGN OF STEEL STRUCTURES                     | MJC | 3   | D   | 5.8 | 1  | NOV 10       | UTH0802                | ELECTIVE-11: CONCRETE TECHNOLOGY                         | MJC | 4   | C   | 6.5 | 1  | APR 11       |
| UTH0703                 | VALUATION OF CIVIL ENGINEERING STRUCTURES      | MJC | 3   | A   | 8.1 | 1  | NOV 10       | UTH0803                | COST EFFECTIVE CONSTRUCTION TECHNOLOGY                   | MJC | 3   | C   | 6.7 | 1  | APR 11       |
| UTH0704                 | CONSTRUCTION MANAGEMENT                        | MJC | 3   | B   | 7.4 | 1  | NOV 10       | UTH0804                | CONSTRUCTION PRACTICE                                    | MJC | 2   | B   | 7.3 | 1  | APR 11       |
| UTH0705                 | SOLID WASTE MANAGEMENT                         | MJC | 3   | B   | 7.1 | 1  | NOV 10       | UTH0805                | PROJECT WORK   | MJC | 6   | C   | 6.8 | 1  | APR 11       |
| UTH0706                 | COMPUTER AIDED DESIGN AND DRAFTING LAB         | MJC | 2   | B   | 7.7 | 1  | NOV 10       |                        |  |     |     |     |     |    |              |
| UTH0707                 | IRRIGATION & ENVIRONMENTAL ENGINEERING DRAWING | MJC | 2   | A   | 8.0 | 1  | NOV 10       |                        |  |     |     |     |     |    |              |
| UTH0708                 | VALUES AND SOCIAL RESPONSIBILITIES             | EXW | 4   | A   | 8.5 | 1  | NOV 10       |                        |  |     |     |     |     |    |              |
|                         | *** END OF STATEMENT ***                       |     |     |     |     |    |              |                        | *** END OF STATEMENT ***                                 |     |     |     |     |    |              |

Any alteration or overwriting invalidates this statement of grades. This statement replaces all statements dated prior to this.

| Sem  | I    | II   | III  | IV   | V    | VI   | VII  | VIII |
|------|------|------|------|------|------|------|------|------|
| GPA  | 6.05 | 6.64 | 6.22 | 6.92 | 6.73 | 6.65 | 7.18 | 6.39 |
| CGPA | 6.05 | 6.35 | 6.30 | 6.48 | 6.53 | 6.55 | 6.63 | 6.61 |

|               |     |
|---------------|-----|
| Total Credits | 195 |
|---------------|-----|

CATEGORY : LAN MJC & ALC  
 TOTAL MARKS : 168/ 200 4097/6100  
 PERCENTAGE : 84.00 67.16  
 CLASS : FIRST FIRST

*M. Din Raman*  
 CONTROLLER OF EXAMINATIONS