



# TECHNICAL HIGH SCHOOL LEAVING CERTIFICATE EXAMINATION

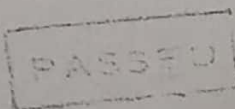
Name..... **DIVYA V. CHANDRAN**

Register No. **2524** ..... of March **2003**

| Subjects                                         | Marks at the Public Examination |                           |       |               |             |                      | State average |
|--------------------------------------------------|---------------------------------|---------------------------|-------|---------------|-------------|----------------------|---------------|
|                                                  | Maximum Marks                   | Minimum required for pass |       | Marks awarded |             | Group total in words |               |
|                                                  |                                 | Subject                   | Group | Subject Total | Group Total |                      |               |
| <b>Group A</b>                                   |                                 |                           |       |               |             |                      |               |
| English I Paper                                  | 50                              | 20                        | 45    | 40            | 124         | One Two Four         |               |
| English II Paper                                 | 50                              |                           |       | 40            |             |                      |               |
| Malayalam                                        | 50                              |                           |       | 44            |             |                      |               |
| <b>Group B</b>                                   |                                 |                           |       |               |             |                      |               |
| Humanities                                       | 100                             | 20                        | 120   | 79            | 283         | Two Eight Three      |               |
| Mathematics I Paper                              | 50                              |                           |       | 49            |             |                      |               |
| Mathematics II Paper                             | 50                              |                           |       | 45            |             |                      |               |
| Physics                                          | 100                             | 20                        | 10    | 68            |             |                      |               |
| Chemistry                                        | 50                              |                           |       | 42            |             |                      |               |
| <b>Group C</b>                                   |                                 |                           |       |               |             |                      |               |
| Biology                                          | 100                             | 20                        | 60    | 81            | 170         | One Seven Zero       |               |
| Computer Science III                             | 50                              |                           |       | 47            |             |                      |               |
| Electrical Technology II                         | 50                              |                           |       | 42            |             |                      |               |
| <b>Group D</b>                                   |                                 |                           |       |               |             |                      |               |
| 1. Electronics Production Technology (Practical) | 100                             | 50                        | 100   | 96            | 4181        | One Eight one        |               |
| 2. Computer Lab III                              | 50                              | 25                        |       | 41            |             |                      |               |
| Electronics II (Theory)                          | 50                              | 10                        |       | 44            |             |                      |               |
| <b>Group E</b>                                   |                                 |                           |       |               |             |                      |               |
| Sessional Marks                                  | 100                             | 60                        | 60    | 87            | 87          | Eight Seven          |               |
| <b>Aggregate</b>                                 | 1000                            |                           | 400   |               | 845         | Eight Four Five      |               |

Trade..... **ELECTRONICS**

(to be mentioned in block letters)



**E. RAJENDRAN**  
 SECRETARY  
 PUBLIC EXAMINATIONS  
 KERALA



**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATION**  
**HIGHER SECONDARY EXAMINATION (CLASS XII)**

No. HSE 0002684

**CERTIFICATE**

Register Number **1639101**

This is to certify that Mr/Ms **DIVYA.V.CHANDRAN**.....has appeared for the  
**TECHNICAL HIGHER SECONDARY EXAMINATION** held in .....**MARCH 2005**.....

He/She has ....**PASSED the Examination with Distinction**.....

The marks obtained by the Candidate are shown below :

| SUBJECTS                       |           | Marks Obtained |            | Min. Marks        | Max. Marks |          |
|--------------------------------|-----------|----------------|------------|-------------------|------------|----------|
|                                |           | In figures     |            |                   |            | In words |
|                                |           | Subject        | Part Total |                   |            |          |
| PART I<br>ENGLISH              |           | 75             | 75         | Seven Five        | 35         | 100      |
| PART II                        |           |                |            |                   |            |          |
| COMPUTER                       | Theory    | 61             |            |                   | 21         | 70       |
| INFORMATION                    | Practical | 22             |            |                   | ...        | 30       |
| TECHNOLOGY                     | Total     | 83             | 83         | Eight Three       | 35         | 100      |
| PART III (Optionals)           |           |                |            |                   |            |          |
| PHYSICS                        | Theory    | 55             |            |                   | 21         | 70       |
|                                | Practical | 28             |            |                   | ...        | 30       |
|                                | Total     | 83             | 83         | Eight Three       | 35         | 100      |
| CHEMISTRY                      |           |                |            |                   |            |          |
|                                | Theory    | 61             |            |                   | 21         | 70       |
|                                | Practical | 27             |            |                   | ...        | 30       |
|                                | Total     | 88             | 88         | Eight Eight       | 35         | 100      |
| MATHEMATICS                    |           | 79             | 79         | Seven Nine        | 35         | 100      |
| ELECTRONIC                     |           |                |            |                   |            |          |
| SERVICE                        | Theory    | 59             |            |                   | 21         | 70       |
| TECHNOLOGY                     | Practical | 24             |            |                   | ...        | 30       |
|                                | Total     | 83             | 83         | Eight Three       | 35         | 100      |
| TOTAL FOR PART III             |           |                | 333        | Three Three Three | 140        | 400      |
| GRAND TOTAL (PARTS I, II, III) |           |                | 491        | Four Nine One     | 210        | 600      |

Place Thiruvananthapuram  
Date

13/05/2005



*(Signature)*  
Joint Director (Examinations),  
Department of Higher Secondary Education,  
Government of Kerala.





Calicut University P.O.  
Pin-673 635

# UNIVERSITY OF CALICUT

Dated : 07.08.2009

## STATEMENT OF MARKS

Name : **DIVYA V CHANDRAN** Register Number : **MTAFEEC012**

Month & Year : **June 2009**

Course : **B.Tech ELECTRONICS AND COMMUNICATION ENGINEERING**

Semester : **VIII**

| Code | Paper | Marks Awarded | Maximum Marks | Result  |
|------|-------|---------------|---------------|---------|
|      |       | Written       | Sessional     | Written |

|         |                             |    |    |     |    |        |
|---------|-----------------------------|----|----|-----|----|--------|
| EC04801 | MICRO ELECTRONIC TECHNOLOGY | 60 | 48 | 100 | 50 | PASSED |
|---------|-----------------------------|----|----|-----|----|--------|

|         |                               |    |    |     |    |        |
|---------|-------------------------------|----|----|-----|----|--------|
| EC04802 | WIRELESS MOBILE COMMUNICATION | 90 | 46 | 100 | 50 | PASSED |
|---------|-------------------------------|----|----|-----|----|--------|

|         |                                |    |    |     |    |        |
|---------|--------------------------------|----|----|-----|----|--------|
| EC04803 | COMMUNICATION SWITCHING SYSTEM | 63 | 47 | 100 | 50 | PASSED |
|---------|--------------------------------|----|----|-----|----|--------|

|             |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
| ELECTIVE II |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|

|          |                            |    |    |     |    |        |
|----------|----------------------------|----|----|-----|----|--------|
| EC04804E | BIOMEDICAL INSTRUMENTATION | 63 | 49 | 100 | 50 | PASSED |
|----------|----------------------------|----|----|-----|----|--------|

|              |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|
| ELECTIVE III |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|

|          |                            |  |  |  |  |  |
|----------|----------------------------|--|--|--|--|--|
| EC04805D | TELEVISION ENGINEERING AND |  |  |  |  |  |
|----------|----------------------------|--|--|--|--|--|

|  |               |    |    |     |    |        |
|--|---------------|----|----|-----|----|--------|
|  | RADAR SYSTEMS | 70 | 47 | 100 | 50 | PASSED |
|--|---------------|----|----|-----|----|--------|

|  |            |  |  |  |  |  |
|--|------------|--|--|--|--|--|
|  | PRACTICALS |  |  |  |  |  |
|--|------------|--|--|--|--|--|

|            |                            |    |    |     |    |        |
|------------|----------------------------|----|----|-----|----|--------|
| EC04806(P) | ADVANCED COMMUNICATION LAB | 78 | 47 | 100 | 50 | PASSED |
|------------|----------------------------|----|----|-----|----|--------|

|            |         |    |  |  |     |        |
|------------|---------|----|--|--|-----|--------|
| EC04807(P) | PROJECT | 86 |  |  | 100 | PASSED |
|------------|---------|----|--|--|-----|--------|

|            |           |    |  |  |     |        |
|------------|-----------|----|--|--|-----|--------|
| EC04808(P) | VIVA VOCE | 84 |  |  | 100 | PASSED |
|------------|-----------|----|--|--|-----|--------|

|  |                        |     |     |     |     |  |
|--|------------------------|-----|-----|-----|-----|--|
|  | Total of VIII Semester | 508 | 370 | 700 | 400 |  |
|--|------------------------|-----|-----|-----|-----|--|

|  |                             |  |  |  |  |  |
|--|-----------------------------|--|--|--|--|--|
|  | Marks of Previous Semesters |  |  |  |  |  |
|--|-----------------------------|--|--|--|--|--|

|  |                            |     |     |     |     |  |
|--|----------------------------|-----|-----|-----|-----|--|
|  | Total of I and II Semester | 589 | 520 | 900 | 600 |  |
|--|----------------------------|-----|-----|-----|-----|--|

|  |              |     |     |     |     |  |
|--|--------------|-----|-----|-----|-----|--|
|  | Semester III | 532 | 365 | 800 | 400 |  |
|--|--------------|-----|-----|-----|-----|--|

|  |             |     |     |     |     |  |
|--|-------------|-----|-----|-----|-----|--|
|  | Semester IV | 577 | 379 | 800 | 400 |  |
|--|-------------|-----|-----|-----|-----|--|

|  |            |     |     |     |     |  |
|--|------------|-----|-----|-----|-----|--|
|  | Semester V | 534 | 381 | 800 | 400 |  |
|--|------------|-----|-----|-----|-----|--|

|  |             |     |     |     |     |  |
|--|-------------|-----|-----|-----|-----|--|
|  | Semester VI | 418 | 368 | 700 | 400 |  |
|--|-------------|-----|-----|-----|-----|--|

|  |              |     |     |     |     |  |
|--|--------------|-----|-----|-----|-----|--|
|  | Semester VII | 393 | 377 | 600 | 400 |  |
|--|--------------|-----|-----|-----|-----|--|

|  |             |      |      |      |      |        |
|--|-------------|------|------|------|------|--------|
|  | Grand Total | 3551 | 2760 | 5300 | 3000 | PASSED |
|--|-------------|------|------|------|------|--------|

Pass minimum in a subject is 60% marks at the University Examination or 40% marks at the University Examination and an aggregate minimum of 50% marks at the University Examination plus sessional marks.

End of statement



Checked by

Section Officer

Controller of Examinations

AR/DR/JR (Exams)





**அண்ணா பல்கலைக்கழகம் திருச்சிராப்பள்ளி**  
**ANNA UNIVERSITY TIRUCHIRAPPALLI**

**TIRUCHIRAPPALLI - 620 024**

**PG CONSOLIDATED STATEMENT OF GRADES**

SERIAL NO. : 38930

FOLIO NO. : CON09M1138881

|                       |                                                    |                          |                              |
|-----------------------|----------------------------------------------------|--------------------------|------------------------------|
| NAME OF THE CANDIDATE | DIVYA V CHANDRAN                                   | REGISTER NO.             | 91009513002                  |
| COLLEGE OF STUDY      | 910-P.S.N.A. COLLEGE OF ENGINEERING AND TECHNOLOGY | TOTAL NO. OF SEM. / YEAR | 4 Semesters / 2 Years        |
| PROGRAMME & BRANCH    | 513 - M.TECH. REMOTE SENSING                       | CLASS                    | FIRST CLASS WITH DISTINCTION |
| DEGREE                | MASTER OF TECHNOLOGY                               | LAST APPEARANCE          | MAY 2011                     |

| SEM. NO.               | SUBJECT CODE | SUBJECT TITLE                                                                        | CREDITS | GRADE | MONTH & YEAR OF PASSING |
|------------------------|--------------|--------------------------------------------------------------------------------------|---------|-------|-------------------------|
| 01                     | MA5113       | Probability and Statistical Methods                                                  | 4       | S     | DEC 2009                |
| 01                     | RS5101       | Principles of Remote Sensing                                                         | 3       | B     | DEC 2009                |
| 01                     | RS5102       | Photogrammetry                                                                       | 3       | S     | DEC 2009                |
| 01                     | RS5103       | Cartography                                                                          | 3       | A     | DEC 2009                |
| 01                     | RS5104       | Geographic Information Systems                                                       | 3       | A     | DEC 2009                |
| 01                     | RS5105       | Electronics Surveying                                                                | 3       | B     | DEC 2009                |
| 01                     | RS5106       | GIS Laboratory                                                                       | 2       | S     | DEC 2009                |
| 01                     | RS5107       | Photogrammetry Laboratory                                                            | 2       | S     | DEC 2009                |
| 02                     | RS5001       | Microwave Remote Sensing                                                             | 3       | A     | MAY 2010                |
| 02                     | RS5007       | Remote Sensing and GIS Applications to Earth Sciences                                | 3       | B     | MAY 2010                |
| 02                     | RS5010       | Remote Sensing and GIS Applications to Ocean Engineering and Coastal Zone Management | 3       | B     | MAY 2010                |
| 02                     | RS5151       | Image Processing                                                                     | 3       | A     | MAY 2010                |
| 02                     | RS5152       | Visual Programming and Customization                                                 | 3       | C     | MAY 2010                |
| 02                     | RS5153       | Geographic Information System Application                                            | 3       | B     | MAY 2010                |
| 02                     | RS5154       | Image Processing Laboratory                                                          | 2       | S     | MAY 2010                |
| 02                     | RS5160       | Seminar                                                                              | 1       | S     | MAY 2010                |
| 03                     | RS5003       | Air Borne Laser Terrain Mapping (ALTM)                                               | 3       | B     | DEC 2010                |
| 03                     | RS5009       | Remote Sensing and GIS Applications to Environmental Engineering                     | 3       | B     | DEC 2010                |
| 03                     | RS5012       | Remote Sensing and GIS Applications in Disaster Mitigation and Management            | 3       | B     | DEC 2010                |
| 04                     | RS5252       | Project Work Phase II                                                                | 18      | S     | MAY 2011                |
| ***End of Statement*** |              |                                                                                      |         |       |                         |



| Semester Wise Grade Point Average |       |    |              |   |   | Date of Birth | 12/05/1988 |
|-----------------------------------|-------|----|--------------|---|---|---------------|------------|
| 1                                 | 2     | 3  | 4            | 5 | 6 | Gender        | FEMALE     |
| 9.217                             | 8.429 | 8  | 10           |   |   |               |            |
| Credits Earned :                  |       | 71 | CGPA : 9.028 |   |   |               |            |

Tiruchirappalli - 620 024

Date of Issue : 13/12/2011

Controller of Examinations