



PSN COLLEGE OF ENGINEERING AND TECHNOLOGY, TIRUNELVELI-627 152, INDIA

(Autonomous Institution & Affiliated to Anna University, Chennai)

DEGREE EXAMINATIONS

CONSOLIDATED STATEMENT OF GRADES

S. No. 00616



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| NAME OF THE CANDIDATE | ROHITH AMBADI S | | REGISTER No. | 1922004 | |
| DATE OF BIRTH | 23-05-1996 | GENDER | Male | DATE OF PUBLICATION : | 31-05-2021 |
| MONTH & YEAR OF EXAMINATION | APR 2021 | | | REGULATIONS | 2018 |
| PROGRAMME & SPECIALIZATION | M.E. Cryogenic Engineering | | | | |

| SEM. No. | COURSE CODE | COURSE NAME | CREDITS | LETTER GRADE | GRADE POINT | MONTH & YEAR OF PASSING |
|----------------------------------------|-------------|------------------------------------------------------------|---------|--------------|-------------|-------------------------|
| 01 | 522001 | APPLIED MATHEMATICS FOR CRYOGENIC ENGINEERS | 4 | D | 6 | APR 21 |
| 01 | 522002 | INTRODUCTION TO CRYOGENIC ENGINEERING | 3 | C | 7 | NOV 19 |
| 01 | 522003 | HEAT AND MASS TRANSFER IN CRYOGENIC SYSTEMS | 4 | D | 6 | NOV 19 |
| 01 | 522004 | ADVANCED REFRIGERATION | 3 | A | 9 | APR 21 |
| 01 | 522005 | VACUUM TECHNIQUES | 3 | D | 6 | NOV 19 |
| 01 | 522101 | TERM PAPER ON TOPICS OF RELEVANCE TO CRYOGENIC ENGINEERING | 2 | C | 7 | NOV 19 |
| 01 | 522201 | MATERIALS FOR LOW TEMPERATURE APPLICATIONS | 3 | A | 9 | NOV 19 |
| 02 | 522006 | CRYOGENIC SYSTEM | 4 | B | 8 | APR 20 |
| 02 | 522007 | DESIGN OF CRYOGENIC EQUIPMENT AND ACCESSORIES | 3 | B | 8 | APR 20 |
| 02 | 522008 | ADVANCED AIR CONDITIONING | 4 | B | 8 | APR 20 |
| 02 | 522009 | COMPUTATIONAL FLUID DYNAMICS | 3 | B | 8 | APR 20 |
| 02 | 522102 | CRYOGENIC ENGINEERING LABORATORY | 2 | A | 9 | APR 20 |
| 02 | 522010 | CRYOGENIC APPLICATION | 3 | B | 8 | APR 20 |
| 02 | 522208 | ENGINEERING MATERIALS | 3 | B | 8 | APR 20 |
| 03 | 522212 | CRYOFUEL SYSTEMS | 3 | A | 9 | NOV 20 |
| 03 | 522216 | INDUSTRIAL REFERIGERATION SYSTEMS | 3 | C | 7 | NOV 20 |
| 03 | 522301 | PROJECT WORK PHASE- I | 6 | S | 10 | NOV 20 |
| 03 | 522011 | CRYOGENIC ROCKET PROPULSION | 4 | A | 9 | NOV 20 |
| 04 | 522302 | PROJECT WORK PHASE-II | 12 | S | 10 | APR 21 |
| ***End of Statement*** | | | | | | |
| Cumulative Grade Point Average : 8.292 | | | | | | |
| Classification : First Class | | | | | | |
| Extra Credit Earned : 15 | | | | | | |

