



Anand Nagar, Krishnankoil - 626126, Srivilliputtur (via), Virudhunagar District, Tamilnadu.

APPLICATION FOR ADMISSION TO Ph.D. PROGRAMMES

Date of Application:21-12-2020

Department	ENGLISH	Application No.	202020141
Area of Research	POSTCOLONIAL LITERATURE	Research Mode	PART TIME

Name :SATHEESAN S
Date of Birth / Age :08-05-1976 / 44 Years
Gender :MALE
Category :OBC
e-Mail ID :satheesan19791979@gmail.com
Mobile :6303356773



Satheesan

Father's/Husband's Name	SREEDHARAN A	Father's/Husband's Occupation	AGRICULTURE
Family Income	480000	Residential Type	RURAL
Birth Place	PATHANAMTHITTA	Mother Tongue	MALAYALAM
Religion	HINDU	Martial Status	SINGLE
Aadhaar No.	632317207858	PAN No.	FDUPS9600G
Physically Challenged	NO	Type of Disability	-
Address for Communication: 155-5/181 THARAYIL PUTHEN VEEDU, PAZHAKULAM PO, ADOOR VIA PATHANAMTHITTA PATHANAMTHITTA DISTRICT KERALA INDIA Pin-691554		Permenant Address: 181 THARAYIL PUTHEN VEEDU PAZHAKULAM PO ADOOR PATHANAMTHITTA DISTRICT KERALA INDIA Pin-691554	

Qualification						
Degree	Discipline	College/university	Year Passed	AVG/CGPA	Class	Mode
M PHIL	ENGLISH	GANDHIGRAM RURAL INSTITUTE	2016	379	FIRST	REGULAR
MA	ELT	PS TELUGU UNIVERSITY HYDERABAD	2013	206	SECOND	DISTANCE
BA	ENGLISH	MAHATMA GANDHI KASHI VIDYAPITH VRANASI UP	2002	1252	FIRST	REGULAR
INTERMEDIATE	HUMANITIES	UP STATE BOARD	1997	347	FIRST	REGULAR

Experience					
Organization	Designation	Experience From	Experience TO	Work Nature	
INFANT JESUS DEGREE COLLEGE HYDERABAD	ASST PROFESSOR	2016-11-24	2020-11-21	TEACHING ENGLISH UG	
RANA INTERNATIONAL SCHOOL UP	LECTURER	2020-11-23	2020-12-21	TEACHING ENGLISH XII	
GORKEY PUBLIC SCHOOL	TEACHER	2003-06-10	2010-04-28	TEACHING ENGLISH	

SRI SATHYA SAI DEEMED UNIVERSITY	TEACHING ASSISTANT/LECTURER	2013-11-08	2014-08-30	TEACHING ENGLISH UG
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Payment Details				
Transaction ID	Reference	Date of transaction	Amount	Status
202020141_201224213538	VHMP9591877396	24-12-2020	600	SUCCESS

Research Proposal for Ph D English

ETHNO-SOCIAL DYNAMICS IN RUSHDIE'S NOVELS: A STUDY

ABSTRACT

My aim is to explore the elements that perk up proliferation and development, or, the changes in society through Rushdie's *Midnight's Children*(1981), *Grimus*(1975), *Imaginary Homelands*(1991) and the *Ground Beneath Her Feet*(1999), and *Shame* (1983). Rushdie's narrative style explores the idea that makes meaningful for the characters in these novels showcase integration and assimilation besides the problems of immigration and globalization. Each part of this seminal work succeeds with judgment based on corresponding theoretical support laden with society and ethnicity. Intertwining the aspects of ethnic and social developments discussed, lurked in the aforesaid chosen novels. For my study on the topic 'ethno-social dynamics', and my keen vivaciousness in Rushdie's authoritative style, this thesis moves on with specific esoteric connotations and carefully evading vagaries. The chapters indexed herein are succinctly crammed with baroque pageants, for which I choose to bring forth the attributes and features needed for the conclusion of this thesis and anticipated outcome. The said novels have been picked up for elucidating ethnicity and social development through shared characteristics that involving culture, language, religion and traditions that contribute to a person's identity and development. As this is a work that supporting with postcolonial theory, my attempts in tracing the ethno-social dynamics through place, time and context from Rushdie's texts.

INTRODUCTION

The much celebrated novels of Salman Rushdie, earned him worthy fame. Hence it is necessary to search for the latent valuables from the works. His first novel *Grimus* (1975) presents an apprehended mundane actuality. This novel plays the part of a creator with his *Stone Rose*, which makes him traverse Time and Space. The author's authoritative statement, the apothegm, that makes the work a seminal record. The grandiose and unanimous reception of *Midnight's Children* (1981) in Britain and in the United Nations is well-known. In this novel, the author takes a task to laud the ethno-social elements so vertiginously exciting manner. The repressive life of the people dragged backward and chained to the middles ages is seen in his *Shame*. Thus, the important role in conditioning the behavior of individuals, their social relations and the geostrategic context within the country will be substantially magnified through this study.

METHOD

This Doctoral thesis will be designed based on my M Phil dissertation and its further activity. Theories of ethnicity and the dynamics of ethnic change in multi-ethnic societies will be suffice to carry out the discussed topic. The characters in the said novels, and their general life cycle from birth to boyhood, initiation, marriage and other relationships, men's business and death etc display the traditional codes

and etiquettes of moral behavior. Food, identity, manicheanism, and ethnicity are the required elements which are abundant in Rushdie's works, and therefore, the same corpuses are chosen for the expected outcome besides postcolonial ethnography.

RESULTS

The thesis comes with a conclusion of ethno-social developments in the citizens through various sources such as politics, turmoil, transitions, employments, migration etc

TIME LINE

Hitherto holding around a dozen books in the relevant domain, sufficient reading, presenting research papers, attending seminars on postcolonial, cultural and aesthetic studies in addition to having many several collections research publications, I can complete the research project in two years.

REFERENCES

Pathak, R. S. "History and the Individual in the Novels of Rushdie". *Three Contemporary Novelists*. R. K. Dhawan(Ed) New Delhi: Classical Publishing Company, 1985. 206-224

Weagel, Deborah. "Picasso, Rushdie and the Fragmented Woman". *Journal of Comparative Literature and Aesthetics* 27.1-2 (2004): 3-15

Rushdie, Salman. *Grimus, Midnight's Children, The Ground Beneath Her Feet, & Shame*

GENERAL INSTRUCTIONS:

Word limit: 2500 maximum excluding references/ bibliography/. Normally 1000 words will suffice. Use 12 font size, Times New Roman font type throughout including titles and headers.

Writing Style:

Using MLA 8th Edition writing guidelines.

క్రమసంఖ్య
Serial No.



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హాల్ టికెట్ నెం.
Hall Ticket No. 1012970006

పొట్టి శ్రీరాములు తెలుగు విశ్వవిద్యాలయం

..... దూరవిద్య శీకల / కేంద్రం

సతీశన్.ఎస్

(..... శ్రీధర్న్.ఎస్ గారి కుమారుడు/కుమార్తె)

ఈ విశ్వవిద్యాలయం నిర్దేశించిన పాఠ్యప్రణాళికను
అధ్యయనం చేసి, ... 2013 నవంబర్ ... నెలలో

నిర్వహించిన పరీక్షలో ఉత్తీర్ణులయి

..... ఇంగ్లీష్ లాంగ్వేజ్ టీచింగ్ లో

మాస్టర్ ఆఫ్ ఆర్ట్స్ (ఎం. ఏ.)

పట్టా స్వీకరణకు సాధారణ శ్రేణిలో

అర్హత సాధించారని ధ్రువీకరిస్తూ,

విశ్వవిద్యాలయం తన అధికార ముద్రతో ఈ పట్టా ఇస్తున్నది.

POTTI SREERAMULU TELUGU UNIVERSITY

School of / Centre for ... *Distance Education*

This is to certify that *Satheesan.S*

son/daughter of *Sreedharan.S* having

persued a course of study prescribed by this University

and having passed the qualifying examination

held in *November 2013* has been

admitted to the Degree of

Master of Arts (M.A.)

in *English Language Teaching*

with *Pass* Division.

Given under the seal of the University

హైదరాబాదు/Hyderabad

Date *4* *2014*

[Signature]

ఉపాధ్యక్షులు
Chancellor



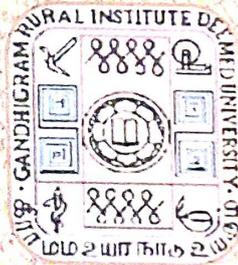
Sl. No.: 302487

THE GANDHIGRAM RURAL INSTITUTE - DEEMED UNIVERSITY

Gandhigram - 624 302, Tamil Nadu.

**Consolidated Statement of Grades
(Under Choice Based Credit System)****M.PHIL. ENGLISH**

Name		SATHEESAN.S		Register Number		14402014	
Batch		2014-2015		Month and Year of Passing		DEC. 2016	
				Date of Result		23/12/2016	
Sem	Code	Course Title	CGY	CDT	GRD	GPT	NA Mon Year
1	MEN0101	RESEARCH METHODOLOGY	MJC	4	D	5.0	1 MAY 2015
1	MEN0102A	MODERN LITERARY THEORY	MJC	4	D	5.4	2 MAY 2016
1	MEN0103	POSTCOLONIAL LITERATURES	MJC	4	D	5.5	1 MAY 2015
2	MEN0201	WOMEN'S WRITING	MJC	4	C	6.3	2 MAY 2016
2	MEN0202	DISSERTATION	MJC	12	B	7.9	1 DEC 2016



SEM	1	2	Credits	Marks	Percentage	Class
GPA	5.30	7.50	28	379	63.17	FIRST
CGPA	5.30	6.56		out of		

Any alteration or overwriting makes this Statement of Grades Invalid



Date : 29/12/2016

J. Sundararaman
Controller of Examinations



THE GANDHIGRAM RURAL INSTITUTE - DEEMED UNIVERSITY

Re-Accredited by NAAC with 'A' Grade

Gandhigram - 624 302, Dindigul District, Tamil Nadu.

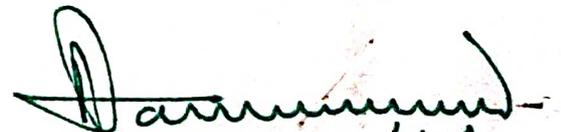
Transfer and Conduct Certificate



Folio No. : **N^o 008125**

Date : 06.03.2014

1. Name of the Department / Faculty : **FACULTY OF ENGLISH AND FOREIGN LANGUAGES**
2. Name of the Course / Programme : **M.Phil. English**
3. Name of the Student : **SATHEESAN.S.**
4. Sex : **Male / Female**
5. Name of the Parent / Guardian : **SREEDHARAN, A.**
6. Date of birth (as in the Admission Register) : **08.05.1976**
7. Nationality, Religion and Community : **Indian, Hindu, Viswakarma (OBC)**
8. Admission No. with Date : **14402014, 21.07.2014**
9. Whether the student
 - a) Qualified for higher studies : **REFER THE GRADE SHEETS**
 - b) Undergone medical inspection during the year : **Yes.**
10. Date and class on which the student actually left the institution : **12.12.2016
II Sem. M.Phil. English.**
11. Conduct and Character of the student : **GOOD**


REGISTRAR 6/31



INFANT JESUS DEGREE COLLEGE

Rc. No. : 1004/E2-1/2010-11

Velankanninagar
Shamshabad P.O.
R.R. Dist. 501 218. (T.S.)

Phone : 08413-200162

Date :

Date:16-11-2017

APPOINTMENT ORDER

I hereby appoint Satheesan S a Teaching Faculty, Department of English (Degree College) in Infant Jesus Institutions, Shamshabad. You are appointed as a Teaching Faculty which will effect from 1-07-2017. Your Scale of pay will be given as per our Institution rules.

Your service will be terminated during the period of unsatisfactory work, misbehavior after giving a month's notice.

As per the bylaws the transfer will occur in the interest of our Institution.

In case if you relinquish the post you have to give three months prior notice to the management.

Principal

[Signature]
PRINCIPAL

INFANT JESUS DEGREE COLLEGE
Velankanni Nagar, Shamshabad
Pin: 501218, R.R.Dist

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

SATHEESAN

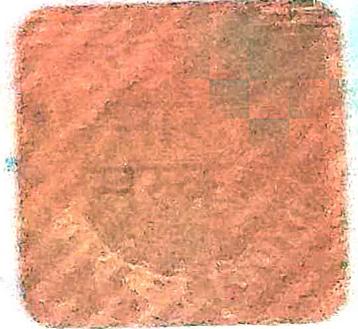
SREEDHARAN

08/05/1976

Permanent Account Number

FDUPS9600G

Signature



07092013



భారత ప్రభుత్వం

Government of India



▣

Satheesan S

పుట్టిన తేదీ / DOB : 08/05/1976

పురుషుడు / Male



6323 1720 7858

నా ఆధార్, నా గుర్తింపు

NO: C, 8540/18 - k - Dis

Appendix-V
Proforma for Other Backward Class (Non-Creamy Layer) Certificate

(CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSIONS TO
CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA)

This is to certify that ✓ SATH EESAN S ✓ Son/Daughter
of Shri/Smt. Sreedharan Achari Tharayil Puthenveedu
of Village/Town Pullikal
District/Division Pathanamthitta in the Kerala State belongs to the
Hindu-Viswakarma Community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 166 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/35/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99 BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- (xii) Resolution No. 12015/9/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/1/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

✓ Shri/Smt./Kum. SATH EESAN S and/or his family ordinarily reside(s) in the
Pathanamthitta District/Division of Kerala State. This is also to certify

that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93, modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004, or the latest notification of the Government of India.

This certificate is being issued based on the annual income / status of the parents / guardian of the applicant as on financial year ending March 31, 2012

Dated: 14/06/2018



District Magistrate/
Deputy Commissioner, etc.

ALEX P. THOMAS
TAHSILDAR ADDOR

Seal

NOTE:

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificate are indicated below:
 - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar and
 - (iv) Sub-Divisional Officer of the area where the candidate and / or his/her family resides.

The date of issue of OBC (NCL) certificate should be after 31 March, 2012