



Anand Nagar, Krishnankoil - 626126, Srivilliputtur (via), Virudhunagar District, Tamilnadu.

**APPLICATION FOR ADMISSION TO Ph.D. PROGRAMMES**

Date of Application:07-11-2024

|                  |                             |                 |           |
|------------------|-----------------------------|-----------------|-----------|
| Department       | COMPUTER APPLICATIONS       | Application No. | 20240160  |
| Area of Research | DATA MINING /DATA WAREHOUSE | Research Mode   | PART TIME |

**Name** :ASHIM CHAKRABORTY  
**Date of Birth / Age** :08-03-1971 / 53 Years  
**Gender** :MALE  
**Category** :OC  
**e-Mail ID** :cashim91@gmail.com  
**Mobile** :9740104180



|  |                               |  |                |
|--|-------------------------------|--|----------------|
| <b>Father's/Husband's Name</b>   | LATE ASHUTOSH CHAKRABORTY     | <b>Father's/Husband's Occupation</b>   | NOT APPLICABLE |
| <b>Family Income</b>   | 16,00,000                     | <b>Residential Type</b>  | URBAN          |
| <b>Birth Place</b>   | KOLKATA, DIGHARA , WESTBENGAL | <b>Mother Tongue</b>   | BENGALI        |
| <b>Religion</b>  | HINDU                         | <b>Martial Status</b>  | MARRIED        |
| <b>Aadhaar No.</b>   | 889146088869                  | <b>PAN No.</b>   | AGHPC4844P     |
| <b>Physically Challenged</b>   | NO                            | <b>Type of Disability</b>  | -              |
| <b>Address for Communication:</b><br>8/18 C BALAJI NAGAR 1ST CROSS<br>RAILWAY STATION RAOD , OPPOSITE - MEERA MAHAL<br>HOSUR<br>KRISHNAGIRI DISTRICT<br>TAMILNADU<br>INDIA<br>Pin-635109 |                               | <b>Permenant Address:</b><br>C/O - BHOLA NATH CHAKRABORTY<br>VILL - DIGHARA ( BEHIND DIGHARA HARADAYAL VIDYAPITH)<br>DUTTAPUKUR<br>NORTH 24 PARGANAS DISTRICT<br>WESTBENGAL<br>INDIA<br>Pin-743248 |                |

| Qualification    |                      |   |             |          |       |          |
|------------------|----------------------|---|-------------|----------|-------|----------|
| Degree           | Discipline           | College/university                                | Year Passed | AVG/CGPA | Class | Mode     |
| MADHYAMIK        | PCM                  | WEST BENGAL BOARD OF SECONDARY EDUCATION OF       | 1987        | 54       | 2ND   | REGULAR  |
| HIGHER SECONDARY | COMMERCE             | WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION | 1989        | 49.2     | 2ND   | REGULAR  |
| B.COM.           | COMMERCE             | KOLKATA UNIVERSITY                                | 1992        | 40       | PASS  | REGULAR  |
| MCA              | COMPUTER APPLICATION | SIKKIM-MANIPAL UNIVERSITY                         | 2005        | 70       | A     | DISTANCE |

| Experience                 |                   |                 |               |                |  |
|----------------------------|-------------------|-----------------|---------------|----------------|--|
| Organization               | Designation       | Experience From | Experience TO | Work Nature    |  |
| DXC TECHNOLOGY             | SOFTWARE ENGINEER | 2020-03-19      | 2924-11-08    | SAP CONSULTANT |  |
| ASHIRVAD PIPES PVT LIMITED | DY. MANAGER OF IT | 2019-10-01      | 2020-02-28    | SAP CONSULTANT |  |

|                 |                       |            |            |                       |
|-----------------|-----------------------|------------|------------|-----------------------|
| HEWLETT PACKARD | TECHNOLOGY CONSULTANT | 2006-11-06 | 2019-09-30 | TECHNOLOGY CONSULTANT |
| TSG             | TECHNOLOGY CONSULTANT | 2005-03-01 | 2006-11-01 | TEAM LEAD             |

Payment Details

| Transaction ID        | Reference      | Date of transaction | Amount | Status  |
|-----------------------|----------------|---------------------|--------|---------|
| 20240160_241107181505 | ZHMPPXA04HQBRH | 07-11-2024          | 600    | SUCCESS |

Form No. MP B <sup>RM</sup>

Index No. 219-123



# WEST BENGAL BOARD OF SECONDARY EDUCATION

## ADMIT

Ashim Chakraborty S/D of Ashutosh Chakraborty

Roll No. **DUTTA** No. **39**

to the Madhyamik Pariksha (Secondary Examination), 1987.

His/Her date of birth is Eighth day of March Nineteen Hundred and Seventy one

| Combination of Subjects           |   |
|-----------------------------------|---|
| 1. First Language <u>Bengali</u>  | 3. Additional Subject, if any <u>Physics</u>  |
| 2. Second Language <u>English</u> | 4. Project in Work Edn. <u>Clay Modelling</u> |

- (i) This Admit card should be carefully preserved.
- (ii) Any alteration made in the entries on the Admit card without the authority of the Board renders the candidate liable to disqualification from sitting at this or any subsequent examination.
- (iii) The languages in which answers in non-language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

*A. Samal*  
Deputy Secretary  
(Examination)

Ent/54/89-91

No 164839

Pl. 446



Index No. 219-123

WEST BENGAL BOARD OF SECONDARY EDUCATION

Ashim Chakrabarty Roll No. 39

S/D of Ashutosh Chakrabarty of Digha Harindoyal vidyalaya School

His/Her Combination of Subjects (in symbols) BBE (Ph)

Pass Marks in each Group-34%. Qualifying Marks (including oral) in each Subject-20%.

Marks obtained at the Madhyamik Pariksha (Secondary Examination) held in May - 1987.

| Work Education Group |                    |                    |             | Language Group              |                         |                      |                     | Science Group |                    |                              |                           | India & Her People Group |                              |                           |                        | DIVISION |             |                                 |                        |                     |                                   |                        |                     |             |                       |               |                            |
|----------------------|--------------------|--------------------|-------------|-----------------------------|-------------------------|----------------------|---------------------|---------------|--------------------|------------------------------|---------------------------|--------------------------|------------------------------|---------------------------|------------------------|----------|-------------|---------------------------------|------------------------|---------------------|-----------------------------------|------------------------|---------------------|-------------|-----------------------|---------------|----------------------------|
| (We) Full Marks-50   | (Pe) Full Marks-30 | (SS) Full Marks-20 | Group Total | (FL-Written) Full Marks-180 | (FL-Oral) Full Marks-20 | (FL) Total Marks-200 | (SL) Full Marks-100 | Group Total   | (M) Full Marks-100 | (Psc--Written) Full Marks-90 | (Psc--Oral) Full Marks-10 | (Psc.) Total Marks-100   | (Lsc--Written) Full Marks-90 | (Lsc--Oral) Full Marks-10 | (Lsc.) Total Marks-100 |          | Group Total | (History-Written) Full Marks-90 | (H-Oral) Full Marks-10 | (H) Total Marks-100 | (Geography-Written) Full Marks-90 | (G-Oral) Full Marks-10 | (G) Total Marks-100 | Group Total | (Add.) Full Marks-100 | Pass Marks-34 | GRAND TOTAL Full Marks-900 |
| 25                   | 17                 | 10                 | 52          | 77                          | 18                      | 95                   | 36                  | 131           | 53                 | 58                           | 10                        | 68                       | 62                           | 9                         | 71                     | 192      | 34          | 9                               | 43                     | 50                  | 10                                | 60                     | 103                 | 38          | 482                   | 2             |                            |

\* Marks in excess of the Pass Marks are added to the total of a successful candidate for determining Division

Prepared By: *[Signature]*  
Secretary: *[Signature]*

# West Bengal Board of Secondary Education



## MADHYAMIK PARIKSHA (SECONDARY EXAMINATION)

Certified that Ashim Chakraborty  
Son/Daughter of Late Ashutosh Chakraborty  
appearing from/as Digra Haradayaal of dyapith, whose date of birth  
is Eighth day of March One thousand nine hundred and  
seventy one, duly passed the Madhyamik Pariksha (Secondary Examination)  
held in the month of March 1987 and was placed in the Second Division



CALCUTTA-16.

5-1-89

*Sudin Bhalopadhyay*

Secretary

*R. G. Murali*

President

# UNIVERSITY OF CALCUTTA

755/22/1992



SL. NO. AC

**07233**

**1992**

## B. COM. (NEW DEGREE COURSE) EXAMINATION,

- + (1) FOR CANDIDATES DECLARED ELIGIBLE FOR COMPARTMENTAL EXAMINATION IN GROUP/GROUPS
- (2) FOR CANDIDATES PERMITTED TO APPEAR IN A GROUP/GROUPS/LANGUAGE FOR SPECIAL REASON

This is to certify that

**ASIM CHAKRABARTI**

obtained the Degree of Bachelor of Commerce in this University having been successful at the  
**COMPARTMENTAL EXAMINATION IN THE YEAR 1992**

He/She secured the following marks \*

NAME

**ASIM CHAKRABARTI**

ROLL NO.

**067/MCMC/0007**

REGN. NO.

**066063**

SESSION

**1989-90**

| GROUPS   | MARKS OBTAINED | GROUPS   | MARKS OBTAINED |
|--|----------------|--|----------------|
| GROUP-1<br>Full Marks - 3x100<br>Pass Marks - 90 | PAPER-1 (BOMP) | GROUP-3<br>Full Marks-2x100<br>Pass Marks - 60                   | PAPER-7 (EPPP) |
|  | PAPER-2 (SCOP) |  | PAPER-8 (BMSP) |
|  | PAPER-3 (PACP) |  | GROUP TOTAL    |
|  | GROUP TOTAL    |  | PAPER-9        |
| GROUP-2<br>Full Marks - 2x100<br>Pass Marks - 60 | PAPER-4 (CMLP) | GROUP-4<br>Elective Group<br>Full Marks-2x100<br>Pass Marks - 60 | PAPER-10       |
|  | PAPER-5 (RSTP) |  | GROUP TOTAL    |
|  | GROUP TOTAL    |  |                |
| LANGUAGE<br>Full Marks - 100<br>Pass Marks - 30  | PAPER-6        |  |                |

RESULT

**P**

+ CANDIDATES PASSING THE COMPARTMENTAL EXAMINATION AND OBTAINING 35% OR MORE MARKS IN THE HONOURS GROUP IN THEIR ORIGINAL PART I EXAMINATION ARE DEEMED TO BE ELIGIBLE FOR PART II HONOURS EXAMINATION ON FULFILMENT OF OTHER CONDITIONS OF THE REGULATIONS.

\* This certificate is provisional and final diploma will be issued in due course.

*G. Ch. Banerjee*

CONTROLLER OF EXAMINATIONS

(VIDE REVERSE)



**B. COM. ( PART-I HONOURS ) EXAMINATION, 1991  
(UNDER NEW REGULATIONS)  
STATEMENT OF MARKS OBTAINED BY**

NAME ASIM CHAKRABARTI

ROLL NO. 067/MHC /0059

REGN. NO.

66063

SESSION

1989-90

| A. HONOURS GROUP<br>Full Marks - 4 x 100.<br>Pass Marks - 120       |                    | Marks<br>Obtained | C. COMPULSORY PASS GROUPS<br>(For Pass Candidates only)  |                | Marks<br>Obtained |
|---|--------------------|-------------------|--|----------------|-------------------|
| Paper 1 (ABEH)  |                    | 44                | Group - III<br>Full Marks - 2 x 100<br>Pass Marks - 60   | Paper 7 (EPPP) |                   |
| Paper 2 (ECIH)  |                    | 47                |  | Paper 8 (BMSP) |                   |
| Paper 3 (CTXH)  |                    | 41                |  | Group Total    |                   |
| Paper 4 (BSTH)  |                    | 27                |  |                |                   |
| Total   |                    | 159               | Group - IV<br>Elective Group<br>( )<br>Full Marks - 2 x 100<br>Pass Marks - 60   | Paper 9        |                   |
| B. COMPULSORY PASS GROUPS<br>(For both Honours and Pass Candidates) |                    |                   |  | Paper 10       |                   |
|   |                    |                   |  | Group Total    |                   |
| Group - I<br>Full Marks - 3 x 100<br>Pass Marks - 90                | Paper 1 (BOMP)     | 30                | <div style="border: 1px solid black; padding: 5px;">           ALL CANDIDATES WITH OR WITHOUT HONOURS WHO ARE SUCCESSFUL AT THIS EXAMINATION ARE CONSIDERED TO HAVE GRADUATED IN PASS COURSE.         </div> <p>*Paper 6 is for Compulsory Additional Language of Full Marks 100 in which there is no Pass Marks but appearance at the examination in this paper is compulsory and score in excess of 20 will be added to the total, if the Candidate passes the examination as a whole.</p> |                |                   |
|   | Paper 2 (SCOP)     | 22                |  |                |                   |
|   | Paper 3 (PACP)     | 30                |  |                |                   |
|   | Group Total        | 82                |  |                |                   |
| Group - II<br>Full Marks - 2 x 100<br>Pass Marks - 60               | Paper 4 (CMLP)     | 43                |  |                |                   |
|   | Paper 5 (RSTP)     | 33                |  |                |                   |
|   | Group Total        | 76                |  |                |                   |
| * Compulsory Additional<br>Paper on Language<br>Full Marks - 100    | Paper 6 BNGL       | 12                |  |                |                   |
|   | Excess of 20 Marks |                   |  |                |                   |
|   |                    |                   |  |                |                   |

TOTAL MARKS OBTAINED -

317

#RESULT -

X

\*\*ELIGIBLE FOR COMPARTMENTAL IN

GR1

#Q denotes qualified for part II Honours Examination (in case of Candidates who passed in all the Pass Groups for Honours Candidates and secured 35% or more marks in Honours Group).

\*\* (i) Name of Group/Corresponding Pass Groups (in lieu of Honours Group) in which eligible for Compartmental Examination [in case of Candidates who failed in a Group (Honours or Pass) but secured at least 35% marks in the remaining Groups (excluding Paper 6)].

(ii) Candidates passing the Compartmental Examination and obtaining 35% or more marks in the Honours Group in their original Part I Examination are deemed to be eligible for Part II Honours Examination on fulfilment of other Conditions of the Regulations.

*G. Ch. Banerjee*

Sl. No. 000335

Dated: 07 APRIL 2003

C1839

### STATEMENT OF MARKS

Master of Computer Application (MCA) First Semester Examination held in JAN/FEB 2003

Registration No. 520220838

Name : ASHIM CHAKRABORTY

| SUBJECT            | University Examination |               | Internal Assessment |               | TOTAL         |               |
|--------------------|------------------------|---------------|---------------------|---------------|---------------|---------------|
|                    | Max/Min Marks          | Marks Secured | Max/Min Marks       | Marks Secured | Max/Min Marks | Marks Secured |
| MC 01              | 140/56                 | 112           | 60/24               | 55            | 200/80        | 167           |
| MC 02 AND MC 03    | 140/56                 | 69            | 60/24               | 56            | 200/80        | 125           |
| MC 04              | 140/56                 | 80            | 60/24               | 57            | 200/80        | 137           |
| MC 05              | 140/56                 | 115           | 60/24               | 57            | 200/80        | 172           |
| <b>Grand Total</b> |                        |               |                     |               | 800           | 601           |
| <b>Grade</b>       |                        |               |                     |               | <b>A</b>      |               |

Grand Total in words : SIX HUNDRED AND ONE ONLY

**NOTE :**

- MC 01 - WINDOW BASED APPLICATION
- MC 02 - INTERNET
- MC 03 - COMMUNICATION SKILLS IN ENGLISH
- MC 04 - MATHEMATICS AND STATISTICS
- MC 05 - DISCREET MATHEMATICS AND DIGITAL SYSTEM

**GRADING SYSTEM :**

- A - EXCELLENT + 70%
- B - VERY GOOD + 60%
- C - GOOD + 50%
- D - SATISFACTORY + 40%
- E - FAILURE < 40%

Entered by: \_\_\_\_\_

Verified by: \_\_\_\_\_

Scrutinized by: \_\_\_\_\_



Deputy Controller of Examinations, SMU  
 Controller of Examinations



## STATEMENT OF MARKS

Sl. No. B023435

Date : 07 May 2004

C1839

Second Semester Master of Computer Application (MCA) Examination held in January 2004

Registration No. 520220838

Name : ASHIM CHAKRABORTY

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total           |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|-----------------|---------------|--------|
|                    |              | Max./Min. Marks        | Marks Secured | Remark | Max./Min. Marks     | Marks Secured | Remark | Max./Min. Marks | Marks Secured |        |
| 1                  | MC0608       | 140/49                 | 075           | P      | 60/21               | 59            | P      | 200/80          | 134           | P      |
| 2                  | MC0007       | 140/49                 | 089           | P      | 60/21               | 58            | P      | 200/80          | 147           | P      |
| 3                  | MC0911       | 140/49                 | 089           | P      | 60/21               | 58            | P      | 200/80          | 147           | P      |
| 4                  | MC0010       | 140/49                 | 079           | P      | 60/21               | 60            | P      | 200/80          | 139           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>      | <b>567</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |                 | <b>A</b>      |        |

Grand Total in Words : FIVE HUNDRED SIXTY SEVEN ONLY

**NOTE :**

MC0608 - COMPUTATIONAL TECHNIQUES

DATA AND FILE STRUCTURE

MC0007 - PROGRAMMING CONCEPTS AND OBJECT ORIENTED PROGRAMMING

MC0911 - COMPUTER ORGANISATION AND ARCHITECTURE

OPERATING SYSTEM

MC0010 - INFORMATION SYSTEMS, ASSEMBLERS AND COMPILERS

**GRADING SYSTEM :**

A - EXCELLENT + 70%

B - VERY GOOD + 60%

C - GOOD + 50%

D - SATISFACTORY + 40%

E - FAILURE

**REMARK :**

P - PASS; F - FAIL

Ab - ABSENT

'-' - IA MARKS NOT RECEIVED

**TO PASS IN EXAMINATION :**

35% MIN IN UNIVERSITY EXAMINATION AND INTERNAL ASSESSMENT INDIVIDUALLY

40% IN THE AGGREGATE

Entered by :

Verified by :

Scrutinized by :



\*B023435\*



Deputy Controller of Examinations, SMT  
Controller of Examinations



## STATEMENT OF MARKS

Sl. No. **B017948**

Date : 07 May 2004

C1839

Third Semester Master of Computer Application (MCA) Examination held in Jan/Feb 2004

Registration No. 520220838

Name : **ASHIM CHAKRABORTY**

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total           |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|-----------------|---------------|--------|
|                    |              | Max./Min. Marks        | Marks Secured | Remark | Max./Min. Marks     | Marks Secured | Remark | Max./Min. Marks | Marks Secured |        |
| 1                  | MC0012       | 140/49                 | 109           | P      | 60/21               | 56            | P      | 200/80          | 165           | P      |
| 2                  | MC1314       | 140/49                 | 099           | P      | 60/21               | 57            | P      | 200/80          | 156           | P      |
| 3                  | MC1516       | 140/49                 | 103           | P      | 60/21               | 56            | P      | 200/80          | 159           | P      |
| 4                  | MC0017       | 140/49                 | 092           | P      | 60/21               | 57            | P      | 200/80          | 149           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>      | <b>629</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |                 | <b>A</b>      |        |

**Grand Total in Words : SIX HUNDRED TWENTY NINE ONLY**

**NOTE :**

MC0012 - DATABASE MANAGEMENT AND ORACLE

MC1314 - VISUAL BASIC

COMPUTER GRAPHICS

MC1516 - COMPUTER NETWORKS

MICROPROCESSOR APPLICATION

MC0017 - ALGORITHM AND ALGORITHMIC GRAPH THEORY

**GRADING SYSTEM :**

A - EXCELLENT + 70%

B - VERY GOOD + 60%

C - GOOD + 50%

D - SATISFACTORY + 40%

E - FAILURE

**REMARK :**

P - PASS; F - FAIL

Ab - ABSENT

'-' - IA MARKS NOT RECEIVED

**TO PASS IN EXAMINATION :**

35% MIN IN UNIVERSITY EXAMINATION AND INTERNAL ASSESSMENT INDIVIDUALLY

40% IN THE AGGREGATE

Entered by :

Verified by :

Scrutinized by :



Deputy Controller of Examinations, SMU

Controller of Examinations



\*B017948\*



## STATEMENT OF MARKS

Sl. No. **C020165**

Date : 14 Oct 2004

**C1839**

Fourth Semester Master of Computer Application (MCA) Examination held in July 2004

Registration No. 520220838

Name : **ASHIM CHAKRABORTY**

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total           |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|-----------------|---------------|--------|
|                    |              | Max./Min. Marks        | Marks Secured | Remark | Max./Min. Marks     | Marks Secured | Remark | Max./Min. Marks | Marks Secured |        |
| 1                  | MC0018       | 140/49                 | 097           | P      | 60/21               | 59            | P      | 200/80          | 156           | P      |
| 2                  | MC1920       | 140/49                 | 084           | P      | 60/21               | 57            | P      | 200/80          | 141           | P      |
| 3                  | MC0021       | 140/49                 | 121           | P      | 60/21               | 58            | P      | 200/80          | 179           | P      |
| 4                  | MC0022       | 140/49                 | 119           | P      | 60/21               | 59            | P      | 200/80          | 178           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>      | <b>654</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |                 | <b>A</b>      |        |

Grand Total in Words : SIX HUNDRED FIFTY FOUR ONLY

**NOTE :**

MC0018 - COMMUNICATION TECHNOLOGY

MC1920 - SOFTWARE ENGINEERING

SOFTWARE PROJECT MANAGEMENT AND QUALITY ASSURANCE

MC0021 - ORACLE 8i AND DISTRIBUTED DATABASE

MC0022 - CLIENT SERVER ARCHITECTURE AND NETWORKS

**GRADING SYSTEM :**

A - EXCELLENT + 70%

B - VERY GOOD + 60%

C - GOOD + 50%

D - SATISFACTORY + 40%

E - FAILURE

**REMARK :**

P - PASS; F - FAIL

Ab - ABSENT

'-' - IA MARKS NOT RECEIVED

**TO PASS IN EXAMINATION :**

35% MIN IN UNIVERSITY EXAMINATION AND INTERNAL ASSESSMENT INDIVIDUALLY

40% IN THE AGGREGATE

Entered by :

Verified by :

Scrutinized by :



Deputy Controller of Examinations, SMU

Controller of Examinations



\*C020165\*



## STATEMENT OF MARKS

Sl. No. **D027339**

Date: 12 Apr 2005

**C1839**

Fifth Semester Master of Computer Application (MCA) Examination held in Jan/Feb 2005

Registration No. 520220838

Name : **ASHIM CHAKRABORTY**

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total           |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|-----------------|---------------|--------|
|                    |              | Max./Min. Marks        | Marks Secured | Remark | Max./Min. Marks     | Marks Secured | Remark | Max./Min. Marks | Marks Secured |        |
| 1                  | MC0023       | 140/49                 | 104           | P      | 60/21               | 58            | P      | 200/80          | 162           | P      |
| 2                  | MC2426       | 140/49                 | 079           | P      | 60/21               | 59            | P      | 200/80          | 138           | P      |
| 3                  | MC2527       | 140/49                 | 110           | P      | 60/21               | 57            | P      | 200/80          | 167           | P      |
| 4                  | MC0028       | 140/49                 | 111           | P      | 60/21               | 58            | P      | 200/80          | 169           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>      | <b>636</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |                 | <b>A</b>      |        |

**Grand Total in Words : SIX HUNDRED THIRTY SIX ONLY**

**NOTE :**

MC0023 - ADVANCED INTERNET PROGRAMMING

MC2426 - DATA WARE HOUSING AND DATA MINING

ADVANCED APPLICATIONS IN IT IN COMPRESSION IMAGING

MC2527 - E-BUSINESS

IT AND LAW

MC0028 - WML, XML AND C# PROGRAMMING

**GRADING SYSTEM :**

A - EXCELLENT + 70%

B - VERY GOOD + 60%

C - GOOD + 50%

D - SATISFACTORY + 40%

E - FAILURE

**REMARK :**

P - PASS; F - FAIL

Ab - ABSENT

'-' - IA MARKS NOT RECEIVED

**TO PASS IN EXAMINATION :**

35% MIN IN UNIVERSITY EXAMINATION AND INTERNAL ASSESSMENT INDIVIDUALLY

40% IN THE AGGREGATE

Entered by :

*[Signature]*

Verified by :

*[Signature]*

Scrutinized by :

*[Signature]*



\*D027339\*



*[Signature]*

Additional Controller of Examinations, SMU  
Controller of Examinations



# Sikkim-Manipal University of Health, Medical & Technological Sciences

5th Mile, Tadong, Gangtok - 737 102



## STATEMENT OF MARKS

Sl No. 0705026078

Date : 23 Nov 2005

C1839

Master of Computer Application (MCA) Sixth Semester Examination held in Jul2005

Registration No . 520220838

Name : ASHIM CHAKRABORTY

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total         |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|---------------|---------------|--------|
|                    |              | Max/Min Marks          | Marks Secured | Remark | Max/Min Marks       | Marks Secured | Remark | Max/Min Marks | Marks Secured |        |
| 1                  | MC2930       | 140 / 49               | 66            | P      | 60 / 21             | 59            | P      | 200 / 80      | 125           | P      |
| 2                  | MC3102       | 140 / 49               | 128           | P      | 60 / 21             | 58            | P      | 200 / 80      | 186           | P      |
| 3                  | MC0032       | 200 / 70               | 114           | P      | 200 / 70            | 176           | P      | 400 / 160     | 290           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>    | <b>601</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |               | <b>A</b>      |        |

Grand Total in Words : SIX HUNDRED ONE ONLY

**NOTE :**

- MC2930 - ADVANCED OPERATING SYSTEM AND ADVANCED COMPUTER ARCHITECTURE
- MC3102 - .NET APPLICATIONS (GROUP2)
- MC0032 - PROJECT

NA - Stands for "Not Applicable".

**GRADING SYSTEM :**

- A - EXCELLENT + 70%
- B - VERY GOOD + 60%
- C - GOOD + 50%
- D - SATISFACTORY + 40%
- E - FAILURE

**REMARK :**

- P - PASS; F - FAIL
- Ab - ABSENT
- '-' - IA MARKS NOT RECEIVED

Electronically Verified



\*0705026078\*



Additional Controller of Examinations

Sl. No. 000335

Dated: 07 APRIL 2003

C1839

## STATEMENT OF MARKS

Master of Computer Application (MCA) First Semester Examination held in JAN/FEB 2003

Registration No. 520220838

Name : ASHIM CHAKRABORTY

| SUBJECT            | University Examination |               | Internal Assessment |               | TOTAL         |               |
|--------------------|------------------------|---------------|---------------------|---------------|---------------|---------------|
|                    | Max/Min Marks          | Marks Secured | Max/Min Marks       | Marks Secured | Max/Min Marks | Marks Secured |
| MC 01              | 140/56                 | 112           | 60/24               | 55            | 200/80        | 167           |
| MC 02 AND MC 03    | 140/56                 | 69            | 60/24               | 56            | 200/80        | 125           |
| MC 04              | 140/56                 | 80            | 60/24               | 57            | 200/80        | 137           |
| MC 05              | 140/56                 | 115           | 60/24               | 57            | 200/80        | 172           |
| <b>Grand Total</b> |                        |               |                     |               | 800           | 601           |
| <b>Grade</b>       |                        |               |                     |               | <b>A</b>      |               |

Grand Total in words : SIX HUNDRED AND ONE ONLY

### NOTE :

- MC 01 - WINDOW BASED APPLICATION
- MC 02 - INTERNET
- MC 03 - COMMUNICATION SKILLS IN ENGLISH
- MC 04 - MATHEMATICS AND STATISTICS
- MC 05 - DISCREET MATHEMATICS AND DIGITAL SYSTEM

### GRADING SYSTEM :

- A - EXCELLENT + 70%
- B - VERY GOOD + 60%
- C - GOOD + 50%
- D - SATISFACTORY + 40%
- E - FAILURE < 40%

Entered by: \_\_\_\_\_

Verified by: \_\_\_\_\_

Scrutinized by: \_\_\_\_\_



Deputy Controller of Examinations, SMU  
Controller of Examinations



## STATEMENT OF MARKS

Sl. No. **B023435**

Date : 07 May 2004

C1839

Second Semester Master of Computer Application (MCA) Examination held in January 2004

Registration No. 520220838

Name : **ASHIM CHAKRABORTY**

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total           |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|-----------------|---------------|--------|
|                    |              | Max./Min. Marks        | Marks Secured | Remark | Max./Min. Marks     | Marks Secured | Remark | Max./Min. Marks | Marks Secured |        |
| 1                  | MC0608       | 140/49                 | 075           | P      | 60/21               | 59            | P      | 200/80          | 134           | P      |
| 2                  | MC0007       | 140/49                 | 089           | P      | 60/21               | 58            | P      | 200/80          | 147           | P      |
| 3                  | MC0911       | 140/49                 | 089           | P      | 60/21               | 58            | P      | 200/80          | 147           | P      |
| 4                  | MC0010       | 140/49                 | 079           | P      | 60/21               | 60            | P      | 200/80          | 139           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>      | <b>567</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |                 | <b>A</b>      |        |

**Grand Total in Words : FIVE HUNDRED SIXTY SEVEN ONLY**

**NOTE :**

MC0608 - COMPUTATIONAL TECHNIQUES

DATA AND FILE STRUCTURE

MC0007 - PROGRAMMING CONCEPTS AND OBJECT ORIENTED PROGRAMMING

MC0911 - COMPUTER ORGANISATION AND ARCHITECTURE

OPERATING SYSTEM

MC0010 - INFORMATION SYSTEMS, ASSEMBLERS AND COMPILERS

**GRADING SYSTEM :**

A - EXCELLENT + 70%

B - VERY GOOD + 60%

C - GOOD + 50%

D - SATISFACTORY + 40%

E - FAILURE

**REMARK :**

P - PASS; F - FAIL

Ab - ABSENT

'-' - IA MARKS NOT RECEIVED

**TO PASS IN EXAMINATION :**

35% MIN IN UNIVERSITY EXAMINATION AND INTERNAL ASSESSMENT INDIVIDUALLY

40% IN THE AGGREGATE

Entered by :

Verified by :

Scrutinized by :



\*B023435\*



Deputy Controller of Examinations, SMT  
Controller of Examinations



## STATEMENT OF MARKS

Sl. No. **B017948**

Date : 07 May 2004

**C1839**

**Third Semester Master of Computer Application (MCA) Examination held in Jan/Feb 2004**

**Registration No. 520220838**

**Name : ASHIM CHAKRABORTY**

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total           |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|-----------------|---------------|--------|
|                    |              | Max./Min. Marks        | Marks Secured | Remark | Max./Min. Marks     | Marks Secured | Remark | Max./Min. Marks | Marks Secured |        |
| 1                  | MC0012       | 140/49                 | 109           | P      | 60/21               | 56            | P      | 200/80          | 165           | P      |
| 2                  | MC1314       | 140/49                 | 099           | P      | 60/21               | 57            | P      | 200/80          | 156           | P      |
| 3                  | MC1516       | 140/49                 | 103           | P      | 60/21               | 56            | P      | 200/80          | 159           | P      |
| 4                  | MC0017       | 140/49                 | 092           | P      | 60/21               | 57            | P      | 200/80          | 149           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>      | <b>629</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |                 | <b>A</b>      |        |

**Grand Total in Words : SIX HUNDRED TWENTY NINE ONLY**

**NOTE :**

- MC0012 - DATABASE MANAGEMENT AND ORACLE
- MC1314 - VISUAL BASIC  
COMPUTER GRAPHICS
- MC1516 - COMPUTER NETWORKS  
MICROPROCESSOR APPLICATION
- MC0017 - ALGORITHM AND ALGORITHMIC GRAPH THEORY

**GRADING SYSTEM :**

- A - EXCELLENT + 70%
- B - VERY GOOD + 60%
- C - GOOD + 50%
- D - SATISFACTORY + 40%
- E - FAILURE

**REMARK :**

- P - PASS; F - FAIL
- Ab - ABSENT
- '-' - IA MARKS NOT RECEIVED

**TO PASS IN EXAMINATION :**

- 35% MIN IN UNIVERSITY EXAMINATION AND INTERNAL ASSESSMENT INDIVIDUALLY
- 40% IN THE AGGREGATE

Entered by :  Verified by :  Scrutinized by : 



  
Deputy Controller of Examinations, SMU

Controller of Examinations



\*B017948\*



## STATEMENT OF MARKS

Sl. No. **C020165**

Date : 14 Oct 2004

**C1839**

Fourth Semester Master of Computer Application (MCA) Examination held in July 2004

Registration No. 520220838

Name : **ASHIM CHAKRABORTY**

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total           |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|-----------------|---------------|--------|
|                    |              | Max./Min. Marks        | Marks Secured | Remark | Max./Min. Marks     | Marks Secured | Remark | Max./Min. Marks | Marks Secured |        |
| 1                  | MC0018       | 140/49                 | 097           | P      | 60/21               | 59            | P      | 200/80          | 156           | P      |
| 2                  | MC1920       | 140/49                 | 084           | P      | 60/21               | 57            | P      | 200/80          | 141           | P      |
| 3                  | MC0021       | 140/49                 | 121           | P      | 60/21               | 58            | P      | 200/80          | 179           | P      |
| 4                  | MC0022       | 140/49                 | 119           | P      | 60/21               | 59            | P      | 200/80          | 178           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>      | <b>654</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |                 | <b>A</b>      |        |

**Grand Total in Words : SIX HUNDRED FIFTY FOUR ONLY**

**NOTE :**

MC0018 - COMMUNICATION TECHNOLOGY

MC1920 - SOFTWARE ENGINEERING

SOFTWARE PROJECT MANAGEMENT AND QUALITY ASSURANCE

MC0021 - ORACLE 8i AND DISTRIBUTED DATABASE

MC0022 - CLIENT SERVER ARCHITECTURE AND NETWORKS

**GRADING SYSTEM :**

A - EXCELLENT + 70%

C - GOOD + 50%

E - FAILURE

B - VERY GOOD + 60%

D - SATISFACTORY + 40%

**REMARK :**

P - PASS; F - FAIL

Ab - ABSENT

'-' - IA MARKS NOT RECEIVED

**TO PASS IN EXAMINATION :**

35% MIN IN UNIVERSITY EXAMINATION AND INTERNAL ASSESSMENT INDIVIDUALLY

40% IN THE AGGREGATE

Entered by :

Verified by :

Scrutinized by :



**Deputy Controller of Examinations, SMU**

Controller of Examinations



\*C020165\*



## STATEMENT OF MARKS

Sl. No. **D027339**

Date: 12 Apr 2005

**C1839**

Fifth Semester Master of Computer Application (MCA) Examination held in Jan/Feb 2005

Registration No. 520220838

Name : **ASHIM CHAKRABORTY**

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total           |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|-----------------|---------------|--------|
|                    |              | Max./Min. Marks        | Marks Secured | Remark | Max./Min. Marks     | Marks Secured | Remark | Max./Min. Marks | Marks Secured |        |
| 1                  | MC0023       | 140/49                 | 104           | P      | 60/21               | 58            | P      | 200/80          | 162           | P      |
| 2                  | MC2426       | 140/49                 | 079           | P      | 60/21               | 59            | P      | 200/80          | 138           | P      |
| 3                  | MC2527       | 140/49                 | 110           | P      | 60/21               | 57            | P      | 200/80          | 167           | P      |
| 4                  | MC0028       | 140/49                 | 111           | P      | 60/21               | 58            | P      | 200/80          | 169           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>      | <b>636</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |                 | <b>A</b>      |        |

**Grand Total in Words : SIX HUNDRED THIRTY SIX ONLY**

**NOTE :**

MC0023 - ADVANCED INTERNET PROGRAMMING

MC2426 - DATA WARE HOUSING AND DATA MINING

ADVANCED APPLICATIONS IN IT IN COMPRESSION IMAGING

MC2527 - E-BUSINESS

IT AND LAW

MC0028 - WML, XML AND C# PROGRAMMING

**GRADING SYSTEM :**

A - EXCELLENT + 70%

B - VERY GOOD + 60%

C - GOOD + 50%

D - SATISFACTORY + 40%

E - FAILURE

**REMARK :**

P - PASS; F - FAIL

Ab - ABSENT

'-' - IA MARKS NOT RECEIVED

**TO PASS IN EXAMINATION :**

35% MIN IN UNIVERSITY EXAMINATION AND INTERNAL ASSESSMENT INDIVIDUALLY

40% IN THE AGGREGATE

Entered by:

Verified by:

Scrutinized by:



\*D027339\*



Additional Controller of Examinations, SMU  
Controller of Examinations



# Sikkim-Manipal University of Health, Medical & Technological Sciences

5th Mile, Tadong, Gangtok - 737 102



## STATEMENT OF MARKS

Sl No. 0705026078

Date : 23 Nov 2005

C1839

Master of Computer Application (MCA) Sixth Semester Examination held in Jul2005

Registration No . 520220838

Name : ASHIM CHAKRABORTY

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total         |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|---------------|---------------|--------|
|                    |              | Max/Min Marks          | Marks Secured | Remark | Max/Min Marks       | Marks Secured | Remark | Max/Min Marks | Marks Secured |        |
| 1                  | MC2930       | 140 / 49               | 66            | P      | 60 / 21             | 59            | P      | 200 / 80      | 125           | P      |
| 2                  | MC3102       | 140 / 49               | 128           | P      | 60 / 21             | 58            | P      | 200 / 80      | 186           | P      |
| 3                  | MC0032       | 200 / 70               | 114           | P      | 200 / 70            | 176           | P      | 400 / 160     | 290           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>    | <b>601</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |               | <b>A</b>      |        |

Grand Total in Words : SIX HUNDRED ONE ONLY

**NOTE :**

- MC2930 - ADVANCED OPERATING SYSTEM AND ADVANCED COMPUTER ARCHITECTURE
- MC3102 - .NET APPLICATIONS (GROUP2)
- MC0032 - PROJECT

NA - Stands for "Not Applicable".

**GRADING SYSTEM :**

- A - EXCELLENT + 70%
- B - VERY GOOD + 60%
- C - GOOD + 50%
- D - SATISFACTORY + 40%
- E - FAILURE

**REMARK :**

- P - PASS; F - FAIL
- Ab - ABSENT
- '-' - IA MARKS NOT RECEIVED

Electronically Verified



\*0705026078\*



Additional Controller of Examinations

Sl. No. 000335

Dated: 07 APRIL 2003

C1839

## STATEMENT OF MARKS

Master of Computer Application (MCA) First Semester Examination held in JAN/FEB 2003

Registration No. 520220838

Name : ASHIM CHAKRABORTY

| SUBJECT            | University Examination |               | Internal Assessment |               | TOTAL         |               |
|--------------------|------------------------|---------------|---------------------|---------------|---------------|---------------|
|                    | Max/Min Marks          | Marks Secured | Max/Min Marks       | Marks Secured | Max/Min Marks | Marks Secured |
| MC 01              | 140/56                 | 112           | 60/24               | 55            | 200/80        | 167           |
| MC 02 AND MC 03    | 140/56                 | 69            | 60/24               | 56            | 200/80        | 125           |
| MC 04              | 140/56                 | 80            | 60/24               | 57            | 200/80        | 137           |
| MC 05              | 140/56                 | 115           | 60/24               | 57            | 200/80        | 172           |
| <b>Grand Total</b> |                        |               |                     |               | 800           | 601           |
| <b>Grade</b>       |                        |               |                     |               | <b>A</b>      |               |

Grand Total in words : SIX HUNDRED AND ONE ONLY

### NOTE :

- MC 01 - WINDOW BASED APPLICATION
- MC 02 - INTERNET
- MC 03 - COMMUNICATION SKILLS IN ENGLISH
- MC 04 - MATHEMATICS AND STATISTICS
- MC 05 - DISCREET MATHEMATICS AND DIGITAL SYSTEM

### GRADING SYSTEM :

- A - EXCELLENT + 70%
- B - VERY GOOD + 60%
- C - GOOD + 50%
- D - SATISFACTORY + 40%
- E - FAILURE < 40%

Entered by: \_\_\_\_\_

Verified by: \_\_\_\_\_

Scrutinized by: \_\_\_\_\_



Deputy Controller of Examinations, SMU  
Controller of Examinations



## STATEMENT OF MARKS

Sl. No. **B023435**

Date : 07 May 2004

C1839

Second Semester Master of Computer Application (MCA) Examination held in January 2004

Registration No. 520220838

Name : **ASHIM CHAKRABORTY**

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total           |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|-----------------|---------------|--------|
|                    |              | Max./Min. Marks        | Marks Secured | Remark | Max./Min. Marks     | Marks Secured | Remark | Max./Min. Marks | Marks Secured |        |
| 1                  | MC0608       | 140/49                 | 075           | P      | 60/21               | 59            | P      | 200/80          | 134           | P      |
| 2                  | MC0007       | 140/49                 | 089           | P      | 60/21               | 58            | P      | 200/80          | 147           | P      |
| 3                  | MC0911       | 140/49                 | 089           | P      | 60/21               | 58            | P      | 200/80          | 147           | P      |
| 4                  | MC0010       | 140/49                 | 079           | P      | 60/21               | 60            | P      | 200/80          | 139           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>      | <b>567</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |                 | <b>A</b>      |        |

**Grand Total in Words : FIVE HUNDRED SIXTY SEVEN ONLY**

**NOTE :**

MC0608 - COMPUTATIONAL TECHNIQUES

DATA AND FILE STRUCTURE

MC0007 - PROGRAMMING CONCEPTS AND OBJECT ORIENTED PROGRAMMING

MC0911 - COMPUTER ORGANISATION AND ARCHITECTURE

OPERATING SYSTEM

MC0010 - INFORMATION SYSTEMS, ASSEMBLERS AND COMPILERS

**GRADING SYSTEM :**

A - EXCELLENT + 70%

B - VERY GOOD + 60%

C - GOOD + 50%

D - SATISFACTORY + 40%

E - FAILURE

**REMARK :**

P - PASS; F - FAIL

Ab - ABSENT

'-' - IA MARKS NOT RECEIVED

**TO PASS IN EXAMINATION :**

35% MIN IN UNIVERSITY EXAMINATION AND INTERNAL ASSESSMENT INDIVIDUALLY

40% IN THE AGGREGATE

Entered by :

Verified by :

Scrutinized by :



\*B023435\*



Deputy Controller of Examinations, SMT  
Controller of Examinations



## STATEMENT OF MARKS

Sl. No. **B017948**

Date : 07 May 2004

C1839

Third Semester Master of Computer Application (MCA) Examination held in Jan/Feb 2004

Registration No. 520220838

Name : **ASHIM CHAKRABORTY**

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total           |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|-----------------|---------------|--------|
|                    |              | Max./Min. Marks        | Marks Secured | Remark | Max./Min. Marks     | Marks Secured | Remark | Max./Min. Marks | Marks Secured |        |
| 1                  | MC0012       | 140/49                 | 109           | P      | 60/21               | 56            | P      | 200/80          | 165           | P      |
| 2                  | MC1314       | 140/49                 | 099           | P      | 60/21               | 57            | P      | 200/80          | 156           | P      |
| 3                  | MC1516       | 140/49                 | 103           | P      | 60/21               | 56            | P      | 200/80          | 159           | P      |
| 4                  | MC0017       | 140/49                 | 092           | P      | 60/21               | 57            | P      | 200/80          | 149           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>      | <b>629</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |                 | <b>A</b>      |        |

**Grand Total in Words : SIX HUNDRED TWENTY NINE ONLY**

**NOTE :**

MC0012 - DATABASE MANAGEMENT AND ORACLE

MC1314 - VISUAL BASIC

COMPUTER GRAPHICS

MC1516 - COMPUTER NETWORKS

MICROPROCESSOR APPLICATION

MC0017 - ALGORITHM AND ALGORITHMIC GRAPH THEORY

**GRADING SYSTEM :**

A - EXCELLENT + 70%

B - VERY GOOD + 60%

C - GOOD + 50%

D - SATISFACTORY + 40%

E - FAILURE

**REMARK :**

P - PASS; F - FAIL

Ab - ABSENT

'-' - IA MARKS NOT RECEIVED

**TO PASS IN EXAMINATION :**

35% MIN IN UNIVERSITY EXAMINATION AND INTERNAL ASSESSMENT INDIVIDUALLY

40% IN THE AGGREGATE

Entered by :

Verified by :

Scrutinized by :



Deputy Controller of Examinations, SMU

Controller of Examinations



\*B017948\*



## STATEMENT OF MARKS

Sl. No. **C020165**

Date : 14 Oct 2004

**C1839**

Fourth Semester Master of Computer Application (MCA) Examination held in July 2004

Registration No. 520220838

Name : **ASHIM CHAKRABORTY**

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total           |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|-----------------|---------------|--------|
|                    |              | Max./Min. Marks        | Marks Secured | Remark | Max./Min. Marks     | Marks Secured | Remark | Max./Min. Marks | Marks Secured |        |
| 1                  | MC0018       | 140/49                 | 097           | P      | 60/21               | 59            | P      | 200/80          | 156           | P      |
| 2                  | MC1920       | 140/49                 | 084           | P      | 60/21               | 57            | P      | 200/80          | 141           | P      |
| 3                  | MC0021       | 140/49                 | 121           | P      | 60/21               | 58            | P      | 200/80          | 179           | P      |
| 4                  | MC0022       | 140/49                 | 119           | P      | 60/21               | 59            | P      | 200/80          | 178           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>      | <b>654</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |                 | <b>A</b>      |        |

Grand Total in Words : SIX HUNDRED FIFTY FOUR ONLY

**NOTE :**

MC0018 - COMMUNICATION TECHNOLOGY

MC1920 - SOFTWARE ENGINEERING

SOFTWARE PROJECT MANAGEMENT AND QUALITY ASSURANCE

MC0021 - ORACLE 8i AND DISTRIBUTED DATABASE

MC0022 - CLIENT SERVER ARCHITECTURE AND NETWORKS

**GRADING SYSTEM :**

A - EXCELLENT + 70%

B - VERY GOOD + 60%

C - GOOD + 50%

D - SATISFACTORY + 40%

E - FAILURE

**REMARK :**

P - PASS; F - FAIL

Ab - ABSENT

'-' - IA MARKS NOT RECEIVED

**TO PASS IN EXAMINATION :**

35% MIN IN UNIVERSITY EXAMINATION AND INTERNAL ASSESSMENT INDIVIDUALLY

40% IN THE AGGREGATE

Entered by :

Verified by :

Scrutinized by :



Deputy Controller of Examinations, SMU



\*C020165\*

Controller of Examinations



## STATEMENT OF MARKS

Sl. No. **D027339**

Date: 12 Apr 2005

**C1839**

Fifth Semester Master of Computer Application (MCA) Examination held in Jan/Feb 2005

Registration No. 520220838

Name : **ASHIM CHAKRABORTY**

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total           |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|-----------------|---------------|--------|
|                    |              | Max./Min. Marks        | Marks Secured | Remark | Max./Min. Marks     | Marks Secured | Remark | Max./Min. Marks | Marks Secured |        |
| 1                  | MC0023       | 140/49                 | 104           | P      | 60/21               | 58            | P      | 200/80          | 162           | P      |
| 2                  | MC2426       | 140/49                 | 079           | P      | 60/21               | 59            | P      | 200/80          | 138           | P      |
| 3                  | MC2527       | 140/49                 | 110           | P      | 60/21               | 57            | P      | 200/80          | 167           | P      |
| 4                  | MC0028       | 140/49                 | 111           | P      | 60/21               | 58            | P      | 200/80          | 169           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>      | <b>636</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |                 | <b>A</b>      |        |

**Grand Total in Words : SIX HUNDRED THIRTY SIX ONLY**

**NOTE :**

MC0023 - ADVANCED INTERNET PROGRAMMING

MC2426 - DATA WARE HOUSING AND DATA MINING

ADVANCED APPLICATIONS IN IT IN COMPRESSION IMAGING

MC2527 - E-BUSINESS

IT AND LAW

MC0028 - WML, XML AND C# PROGRAMMING

**GRADING SYSTEM :**

A - EXCELLENT + 70%

B - VERY GOOD + 60%

C - GOOD + 50%

D - SATISFACTORY + 40%

E - FAILURE

**REMARK :**

P - PASS; F - FAIL

Ab - ABSENT

'-' - IA MARKS NOT RECEIVED

**TO PASS IN EXAMINATION :**

35% MIN IN UNIVERSITY EXAMINATION AND INTERNAL ASSESSMENT INDIVIDUALLY

40% IN THE AGGREGATE

Entered by :

*[Signature]*

Verified by :

*[Signature]*

Scrutinized by :

*[Signature]*



\*D027339\*



*[Signature]*

Additional Controller of Examinations, SMU  
Controller of Examinations



# Sikkim-Manipal University of Health, Medical & Technological Sciences

5th Mile, Tadong, Gangtok - 737 102



## STATEMENT OF MARKS

Sl No. 0705026078

Date : 23 Nov 2005

C1839

Master of Computer Application (MCA) Sixth Semester Examination held in Jul2005

Registration No . 520220838

Name : ASHIM CHAKRABORTY

| Sl. No.            | Subject Code | University Examination |               |        | Internal Assessment |               |        | Total         |               | Remark |
|--------------------|--------------|------------------------|---------------|--------|---------------------|---------------|--------|---------------|---------------|--------|
|                    |              | Max/Min Marks          | Marks Secured | Remark | Max/Min Marks       | Marks Secured | Remark | Max/Min Marks | Marks Secured |        |
| 1                  | MC2930       | 140 / 49               | 66            | P      | 60 / 21             | 59            | P      | 200 / 80      | 125           | P      |
| 2                  | MC3102       | 140 / 49               | 128           | P      | 60 / 21             | 58            | P      | 200 / 80      | 186           | P      |
| 3                  | MC0032       | 200 / 70               | 114           | P      | 200 / 70            | 176           | P      | 400 / 160     | 290           | P      |
| <b>Grand Total</b> |              |                        |               |        |                     |               |        | <b>800</b>    | <b>601</b>    |        |
| <b>Grade</b>       |              |                        |               |        |                     |               |        |               | <b>A</b>      |        |

Grand Total in Words : SIX HUNDRED ONE ONLY

**NOTE :**

- MC2930 - ADVANCED OPERATING SYSTEM AND ADVANCED COMPUTER ARCHITECTURE
- MC3102 - .NET APPLICATIONS (GROUP2)
- MC0032 - PROJECT

NA - Stands for "Not Applicable".

**GRADING SYSTEM :**

- A - EXCELLENT + 70%
- B - VERY GOOD + 60%
- C - GOOD + 50%
- D - SATISFACTORY + 40%
- E - FAILURE

**REMARK :**

- P - PASS; F - FAIL
- Ab - ABSENT
- '-' - IA MARKS NOT RECEIVED

Electronically Verified



\*0705026078\*

*[Handwritten Signature]*



Additional Controller of Examinations



सत्यमेव जयते  
भारत सरकार



आधार

भारत सरकार  
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

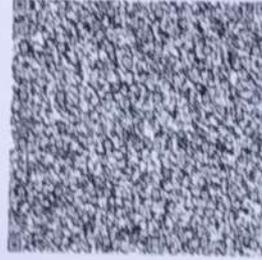
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To  
Ashim Chakraborty  
S/O: Ashutosh Chakraborty,  
D.NO 8/18 C, BALAJI NAGAR,  
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आपका आधार क्रमांक / Your Aadhaar No. :

**8891 4608 8869**

मेरा आधार, मेरी पहचान



भारत सरकार

Government of India



आधार

Issue Date : 15/10/2016



Ashim Chakraborty  
DOB : 08/03/1971  
Male

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Government of India



### सूचना

- **आधार** पहचान का प्रमाण है, नागरिकता का नहीं।
- सुरक्षित **QR** कोड/ऑफलाइन **XML**/ ऑनलाइन ऑथेंटिकेशन से पहचान प्रमाणित करें।

### INFORMATION

- **Aadhaar** is a proof of identity, not of citizenship.
- Verify identity using Secure QR Code / Offline XML / Online Authentication.

- **आधार** देश भर में मान्य है।
- **आधार** कई सरकारी और गैर सरकारी सेवाओं को पाना आसान बनाता है।
- **आधार** में मोबाइल नंबर और ईमेल **ID** अपडेट रखें।
- **आधार** को अपने स्मार्ट फोन पर रखें, **mAadhaar App** के साथ।
- **Aadhaar** is valid throughout the country.
- **Aadhaar** helps you avail various Government and non-Government services easily.
- Keep your mobile number & email ID updated in **Aadhaar**.
- Carry Aadhaar in your smart phone – use **mAadhaar App**.

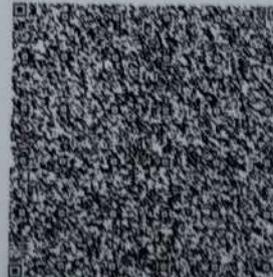


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