



Anand Nagar, Krishnankoil - 626126, Srivilliputtur (via), Virudhunagar District, Tamilnadu.

APPLICATION FOR ADMISSION TO Ph.D. PROGRAMMES

Date of Application:07-05-2025

Department	ENGLISH	Application No.	2025010314
Area of Research	AFRICAN AMERICAN LITERATURE, TRAUMA THEORY, GENDER STUDIES	Research Mode	FULL TIME

Name :GUNAKARTHICK J
Date of Birth / Age :26-01-2001 / 24 Years
Gender :MALE
Category :BC
e-Mail ID :gunakarthickgk@gmail.com
Mobile :6382841661



Father's/Husband's Name	JANAGARAJ V	Father's/Husband's Occupation	PAINTER
Family Income	100000	Residential Type	URBAN
Birth Place	PARAMAKUDI	Mother Tongue	TAMIL
Religion	HINDU	Martial Status	MARRIED
Aadhaar No.	556714505965	PAN No.	CWTPG6570J
Physically Challenged	NO	Type of Disability	-
Address for Communication: 7/316 PUTHUNAGAR STREET , EMANESWARAM POST PARAMAKUDI RAMANATHAPURAM DISTRICT TAMILNADU INDIA Pin-623701		Permenant Address: 7/316 PUTHUNAGAR STREET , EMANESWARAM POST PARAMAKUDI RAMANATHAPURAM DISTRICT TAMILNADU INDIA Pin-623701	

Qualification						
Degree	Discipline	College/university	Year Passed	AVG/CGPA	Class	Mode
B.A	ENGLISH	DR.ZAKIR HUSAIN COLLEGE/ALAGAPPA UNIVERSITY	2022	451/6.95	FIRST CLASS	REGULAR
M.A	ENGLISH	GOVERMENT ARTS COLLEGE/ ALAGAPPA UNIVERSITY	2025	346/6.43	FIRST CLASS	REGULAR

Experience				
Organization	Designation	Experience From	Experience TO	Work Nature

Payment Details				
Transaction ID	Reference	Date of transaction	Amount	Status
2025010314_250510213243	BHD570W0KHUKIJ	10-05-2025	600	SUCCESS

A Study of Gender, Trauma, and Narrative Form IN

THE COLOR PURPLE

GUNAKARTHICK J, gunakarthiskgk@gmail.com, (ph +91 6382841661)

Area of Research & Domain of Research

African American Literature, Trauma Theory, Gender Studies, Literary Analysis

Abstract

This research explores how Alice Walker's *The Color Purple* presents the intertwined themes of gender, trauma, and narrative structure. Set in the early 20th-century American South, the novel uses the epistolary form to depict the lived experiences of African American women, focusing particularly on psychological trauma, systemic oppression, and the journey toward empowerment.

The study stands out for its interdisciplinary approach, merging trauma theory and womanist literary criticism. While previous research often isolates feminist or postcolonial readings, this work integrates them to examine how race, gender, and historical context shape the characters' emotional and cultural struggles. It provides fresh insights into how trauma is narrated and how literature can act as a space for healing.

The methodology involves close textual analysis supported by critical and theoretical frameworks from trauma studies, gender theory, and African American history. The research includes contextual exploration to better understand the socio-cultural forces influencing the characters' experiences.

Findings suggest that *The Color Purple* not only portrays deep personal and collective trauma but also uses letter-writing as a powerful means of self-expression, healing, and transformation. The narrative turns silence into voice, showcasing the resilience and strength of marginalized women.

This study contributes to broader discussions on trauma and gender in literature and highlights the therapeutic role of storytelling. Future research could expand on the use of narrative as a form of resistance and emotional recovery in oppressed communities.



ALAGAPPA UNIVERSITY



(Accredited with A+ Grade by NAAC (CGPA: 3.64) in the Third Cycle,
Graded as Category-I University and Granted Autonomy by MHRD - UGC,
NIRF - 36 (2020), QS Ranking: India - 24 (2020), Asia - 199 (2021))
KARAIKUDI - 630 003, TAMILNADU, INDIA.

368598

PROVISIONAL CERTIFICATE

REGISTER NO.

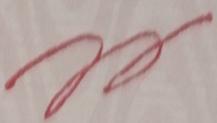
0619103136

DATE :

06/10/2022

This is to certify that **GUNAKARTHICK J**
has qualified for the Degree of **BACHELOR OF ARTS**
He / She having passed
PART-I **TAMIL** in **FIRST Class**
PART-II - **ENGLISH** in **FIRST Class**
PART-III **ENGLISH** major in **FIRST Class**
at the Examination held in **SEPTEMBER-2022**

Date of Issue: 13/10/2022


Deputy Controller




Dr. E. KANNAPIRAN

Controller of Examinations



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment

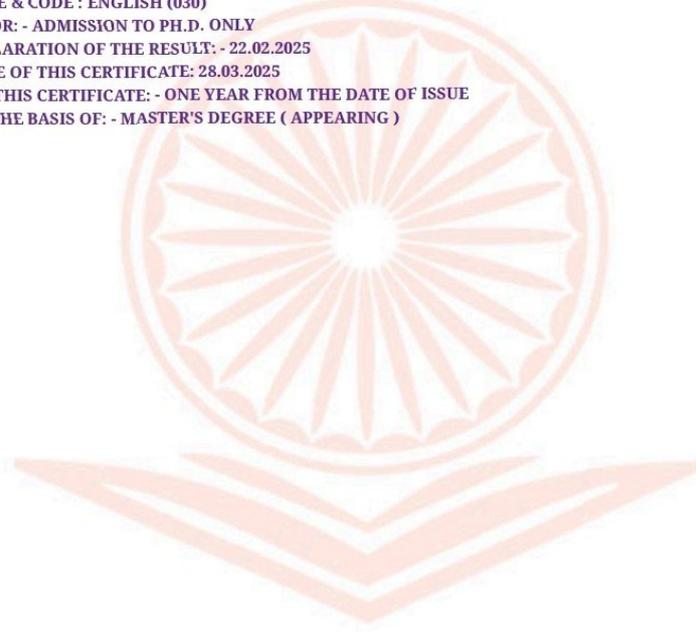


ज्ञान-विद्यया विमुक्तये
विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, 110020 (India)
UGC-NATIONAL ELIGIBILITY TEST DECEMBER 2024

Certificate for the Admission to Ph.D. Only

- I. E-CERTIFICATE NO. : 24D/03/061336
II. ROLL NO. : TN32000260
III. NTA REFERENCE. NO. : 240520489409
IV. NAME : GUNAKARTHICK J
V. FATHER'S NAME : JANAGARAJ V
VI. MOTHER'S NAME : MANGALESWARI S
VII. SUBJECT NAME & CODE : ENGLISH (030)
VIII. QUALIFIED FOR: - ADMISSION TO PH.D. ONLY
IX. DATE OF DECLARATION OF THE RESULT: - 22.02.2025
X. DATE OF ISSUE OF THIS CERTIFICATE: 28.03.2025
XI. VALIDITY OF THIS CERTIFICATE: - ONE YEAR FROM THE DATE OF ISSUE
XII. APPLIED ON THE BASIS OF: - MASTER'S DEGREE (APPEARING)



IMPORTANT INSTRUCTIONS:

- A. For admission to Ph.D., the marks obtained in the NET will have 70% weightage, and 30% weightage will be based on the performance in the interview/viva voce conducted by the University/HEI concerned. The Ph.D. admission will be based on the combined merit of NET marks and the marks obtained in the interview/viva voce.
- B. The candidates who are pursuing their Master's degree or equivalent examination / Four Year/8 Semester Bachelor's Degree Programme and are in their last semester/year are considered eligible for the admission to Ph.D. only after fulfilling the requirements contained in the Information Bulletin of UGC-NET **within One year** from the date of declaration of the NET result, i.e., **22.02.2025** failing which they shall be treated as disqualified.
- C. The eligibility of the candidate is to be ensured by the institution. The category in which the candidate had appeared has been mentioned in the Score Card.
- D. This certificate is only valid with the Score Card of DECEMBER 2024 UGC-NET which has been uploaded on the website of the NTA, <http://ugcnet.nta.ac.in>
- E. This is an electronic certificate only and its authenticity can also be verified by scanning the QR Code.

With best wishes,


(Rajesh Kumar, IRS)
Director (Exams), NTA

Note: NTA has issued this certificate on the basis of information provided by the candidate in his/her online application form. The concerned authority should verify the original records/certificates of the candidate while considering him/her for admission, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (<http://ugcnet.nta.ac.in>). The candidate must fulfil the minimum eligibility conditions as laid down in the Information Bulletin of UGC-NET.



ALAGAPPA UNIVERSITY

{Accredited with A+ Grade by NAAC (CGPA: 3.64) in the Third Cycle,
Graded as Category-I University and Granted Autonomy by MHRD - UGC,
NIRF - 36 (2020), QS Ranking: India - 24 (2020), Asia - 199 (2021)}



KARAIKUDI - 630 003, TAMILNADU, INDIA

UG PROGRAMME: CHOICE BASED CREDIT SYSTEM GRADE CARD - CUMULATIVE

Degree Programme: **BACHELOR OF ARTS**

Subject: **ENGLISH**

NAME OF THE CANDIDATE

REGISTER NUMBER

FOLIO NUMBER

MONTH & YEAR

GUNAKARTHICK J

0619103136

4103701

Sep-2022

NAME OF THE COLLEGE : **Dr.ZAKIR HUSAIN COLLEGE - ILAYANGUDI**

PART	SEM. NO.	SUBJECT CODE	TITLE OF THE COURSE	CREDITS	MAXIMUM			MARKS SECURED			GRADE POINT	GRADE	RESULT	MM & YY OF PASSING
					ESE	CIA	TOTAL	ESE	CIA	TOTAL				
I	1	711T	THARKALA KAVITHAIYUM URAINADAIYUM	3	75	25	100	34	18	52	5.2	B	P	Nov-19
II	1	712E	ENGLISH FOR ENRICHMENT - I	3	75	25	100	30	19	49	4.9	C	P	Nov-19
III	1	7BEN1C1	SOCIAL HISTORY OF ENGLAND	4	75	25	100	34	20	54	5.4	B	P	Apr-20
III	1	7BEN1C2	POETRY-I	4	75	25	100	37	20	57	5.7	B	P	Apr-20
III	1	7BTAA1	ALLIED-1 : IDHAZHIAL	5	75	25	100	32	19	51	5.1	B	P	Nov-19
IV	1	7NME1C	COMMUNICATIVE ENGLISH	2	75	25	100	58	22	80	8.0	D+	P	Nov-19
I	2	721T	IDAICKALA ILLAKKIYAMUM SIRUKATHAIYUM	3	75	25	100	52	20	72	7.2	A+	P	Apr-20
II	2	722E	ENGLISH FOR ENRICHMENT - II	3	75	25	100	47	18	65	6.5	A	P	Apr-20
III	2	7BEN2C1	HISTORY OF ENGLISH LITERATURE	4	75	25	100	42	18	60	6.0	A	P	Apr-20
III	2	7BEN2C2	POETRY-II	4	75	25	100	44	19	63	6.3	A	P	Apr-20
III	2	7BTAA2	ALLIED: II - NATTUPURAVIYAL	5	75	25	100	54	18	72	7.2	A+	P	Apr-20
IV	2	7BES2	ENVIRONMENTAL STUDIES	2	75	25	100	60	20	80	8.0	D+	P	Apr-20
I	3	731T	KAPPIAMUM PUTHINAMUM	3	75	25	100	50	21	71	7.1	A+	P	Nov-20
II	3	732E	ENGLISH FOR ENRICHMENT - III	3	75	25	100	54	10	64	6.4	A	P	Nov-20
III	3	7BEN3C1	PROSE	4	75	25	100	45	16	61	6.1	A	P	Nov-20
III	3	7BEN3C2	DRAMA-I	4	75	25	100	62	20	82	8.2	D+	P	Nov-20
III	3	7BHIA3	ALLIED - III - PRINCIPLES OF TOURISM IN INDIA	5	75	25	100	47	18	65	6.5	A	P	Nov-20
IV	3	7NME3C	EFFECTIVE EMPLOYABILITY SKILLS	2	75	25	100	50	21	71	7.1	A+	P	Nov-20
IV	3	7SBS3A2	EXECUTIVE SKILLS	2	75	25	100	45	16	61	6.1	A	P	Nov-20
V	3	7BEA3	EXTENSION ACTIVITIES	1	0	100	100	--	66	66	6.6	A	P	Nov-20
I	4	741T	PANDAIYA ILAKKIYAMUM NADAGAMUM	3	75	25	100	45	11	56	5.6	B	P	Apr-21
II	4	742E	ENGLISH FOR ENRICHMENT - IV	3	75	25	100	61	18	79	7.9	D	P	Apr-21
III	4	7BEN4C1	DRAMA-II	4	75	25	100	48	18	66	6.6	A	P	Apr-21
III	4	7BEN4C2	LITERARY FORMS	4	75	25	100	44	18	62	6.2	A	P	Apr-21
III	4	7BHIA4	HUMAN RIGHTS	5	75	25	100	43	19	62	6.2	A	P	Apr-21
IV	4	7BVE4	VALUE EDUCATION	2	75	25	100	63	20	83	8.3	D+	P	Apr-21
IV	4	7SBS4B2	EMERGENCY AND MEDICAL LAB SKILLS	2	75	25	100	62	18	80	8.0	D+	P	Apr-21
III	5	7BEN5C1	INDIAN WRITING IN ENGLISH-I	4	75	25	100	39	18	57	5.7	B	P	Nov-21
III	5	7BEN5C2	WOMENS WRITING IN ENGLISH	4	75	25	100	44	18	62	6.2	A	P	Nov-21
III	5	7BEN5C3	COMMONWEALTH LITERATURE	4	75	25	100	61	18	79	7.9	D	P	Nov-21
III	5	7BENE1A	TRANSLATION STUDIES, THEORY AND PRACTICE	5	75	25	100	58	18	76	7.6	D	P	Nov-21
III	5	7BENE2A	ENGLISH LANGUAGE TEACHING	5	75	25	100	52	18	70	7.0	A+	P	Nov-21
IV	5	7SBS5A4	ENTREPRENEURIAL DEVELOPMENT SKILLS	2	75	25	100	57	16	73	7.3	A+	P	Nov-21
IV	5	7SBS5A5	HERITAGE AND TOURISM	2	75	25	100	58	13	71	7.1	A+	P	Nov-21
III	6	7BEN6C1	SHAKESPEARE	4	75	25	100	30	20	50	5.0	B	P	Apr-22
III	6	7BEN6C2	AMERICAN LITERATURE	4	75	25	100	30	19	49	4.9	C	P	Apr-22
III	6	7BEN6C3	LITERARY CRITICISM	4	75	25	100	37	18	55	5.5	B	P	Apr-22
III	6	7BEN6C4	PHONETICS AND SPOKEN ENGLISH	4	75	25	100	48	18	66	6.6	A	P	Apr-22
III	6	7BENE3B	WRITTEN COMMUNICATION	5	75	25	100	37	17	54	5.4	B	P	Sep-22
IV	6	7SBS6B4	FRUIT AND VEGETABLE PRESERVATION SKILLS	2	75	25	100	65	20	85	8.5	D+	P	Apr-22
IV	6	7SBS6B5	EQUIPMENT HANDLING SKILLS FOR EVENTS	2	75	25	100	58	15	73	7.3	A+	P	Apr-22

** not considered for 'CLASS'

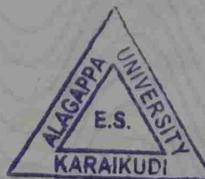
Date of Publication : 06-10-2022

Date of Issue : 13-10-2022

PART	CREDITS	CGPA	GRADE	CLASSIFICATION
I	12	6.275	A	FIRST CLASS
II	12	6.425	A	FIRST CLASS
III	95	6.254	A	FIRST CLASS
IV	20	7.570	D	---
V	1	6.600	A+	---

Medium of Instruction : **ENGLISH**

289885



J. Gunakarthick
SIGNATURE OF THE STUDENT

Dr. S. ARUN
Deputy Controller

E. Kannan
Dr. E. KANNAPIRAN

CONTROLLER OF EXAMINATIONS

Change(s) Overscripts should bear competent attestation of the Alagappa University with Official seal, else the Certificate is invalid

Serial No. வரிசை எண் : 7

EMIS No. : 3323040020200122

TMR Code No. :

Certificate No. :

Regd. No. :

Admission No. சேர்க்கை எண் : 413/16

Original

(GOVERNMENT OF TAMILNADU)

பள்ளிக் கல்வித்துறை DEPARTMENT OF SCHOOL EDUCATION
மாற்றுச் சான்றிதழ் TRANSFER CERTIFICATE

Recognised by the Director of School Education, Chennai (பள்ளிக்கல்வி இயக்குனரால் அங்கீகரிக்கப்பட்டது)

PARAMAKUDI LIONS MATRICULATION
HIGHER SECONDARY SCHOOL

THELICHATHANALLUR, PARAMAKUDI-623707.

- 1) a) பள்ளியின் பெயர் Name of the School : PARAMAKUDI
b) கல்வி மாவட்டத்தின் பெயர்
Name of the Educational District : RAMANATHAPURAM
c) வருவாய் மாவட்டத்தின் பெயர்
Name of the Revenue District :
- 2) மாணவர் / மாணவியின் பெயர் (தனித்தனி எழுத்துக்களில்)
Name of the Pupil (in Block Letters) : J. GUNAKARTHICK
- 3) தந்தையின் அல்லது தாயாரின் பெயர்
Name of the Father or Mother of the Pupil : V. JANAGARAJ
- 4) தேசிய இனம் மற்றும் சமயம்
Nationality and Religion : INDIAN
HINDU / ISLAM / CHRISTIAN
- 5) இனம் அவர் / அவள் பின்வரும் ஐந்து
பிரிவுகளில் எவையேனும் ஒன்றைச் சார்ந்தவரா என்பது
Community in which he / she belongs to
a) ஆதிதிராவிடர் அல்லது பழங்குடியினர்
Adi Dravidar (S.C. or S.T.) :
- b) பின்தங்கிய வகுப்பு Backward Class : BC - VADUGAR
c) மிகவும் பின்தங்கிய வகுப்பு
Most Backward Class :
- d) ஆதிதிராவிடர் இனத்திலிருந்து கிறித்தவ
மதத்திற்கு மாறியவர் அல்லது
Converted to Christianity from
Scheduled Caste or :
- e) அட்டவணையிலிருந்து நீக்கப்பட்ட இனம்
Denotified Communities :

(மாணவர்/மாணவி மேற்குறிப்பிட்ட ஐந்து பிரிவுகளில் ஏதேனும் ஒன்றைச் சார்ந்திருப்பின் அந்தப்பிரிவுக்கு எதிரே "ஆம்" என்று எழுதவேண்டும். அத்துடன் அவர் / அவள் குறிப்பாக எந்த இனத்தைச் சார்ந்தவர் என்றும் குறிக்கவேண்டும்.)
(If the Pupil belongs to any one of the five categories mentioned above, write "Yes" against the relevant item and also indicate the particular community to which he / she belongs)

Male (ஆண்) / Female (பெண்)

- 6) பாலினம் (Sex) :
- 7) பிறந்த தேதி எண்ணிலும், எழுத்திலும் (மாணவர் /
மாணவியின் சேர்க்கைப் பதிவேட்டில் உள்ளபடி)
Date of Birth, as entered in the Admission
Register in (Figures & Words) : 26.01.2001 [Twenty six,
January, Two Thousand one]
- 8) உடலில் அமைந்த அடையாளக் குறிகள்
Personal Marks of Identification :
- a)
- b)
- 9) பள்ளியில் சேர்க்கப்பட்ட தேதி மற்றும் சேர்க்கப்
பட்ட வகுப்பு (வருடத்தை எழுத்தால் எழுதவும்)
Date of Admission and Standard in which
Admitted (the year to be entered in words) : 02.05.2016 [First year]
- 10) அ) மாணவர் / மாணவி பள்ளியை விட்டுச்செல்லும்
நேரத்தில் படித்து வந்த வகுப்பு (எழுத்தால்)
Standard in which the Pupil was studying
at the time of leaving (in Words) : HIGHER SECONDARY ✓
FIRST YEAR / SECOND YEAR
- ஆ) தேர்ந்தெடுக்கப்பட்ட பாடப்பிரிவு அதாவது
பொதுக்கல்வி அல்லது தொழிற்கல்வி
The course offered in General Education
or Vocational Education : GENERAL EDUCATION /
VOCATIONAL EDUCATION
- இ) பொதுக்கல்வியாயின் பகுதி III தொகுதி
(அ) ல் தேர்ந்தெடுத்த விருப்பப் பாடங்கள்
In the case of General Education the
subjects offered under Part III Group A : Physics, Chemistry, Maths,
Computer.

आयकर विभाग

INCOME TAX DEPARTMENT



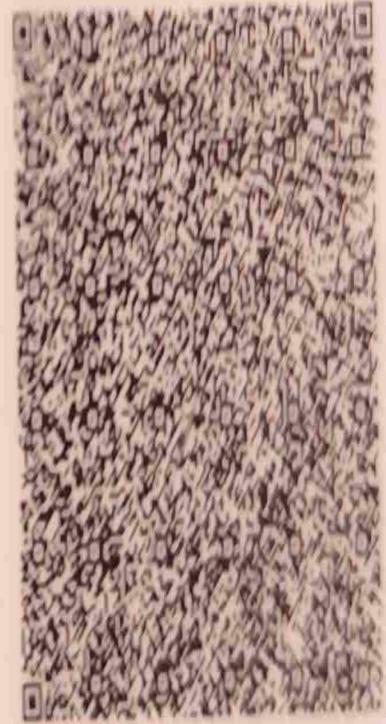
भारत सरकार

GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

CWTPG6570J



नाम / Name

GUNAKARTHICK

पिता का नाम / Father's Name

JANAGARAJ

जन्म की तारीख

Date of Birth

26/01/2001

हस्ताक्षर / Signature

04032019

UNION OF INDIA Driving Licence (Tamil Nadu)



DL No. TN65Z20210006432

(NT)



Date of Issue

12-11-2021

Valid Till

(NT) 25-01-2041



Date of Birth

26-01-2001

Blood Group

B+

Name

GUNAKARTHICK J

Son/Daughter/Wife of

JANAGARAJ



BC



மாவட்டக் குறியீடு எண் / District Code : 27
 வட்டக் குறியீடு எண் / Taluk Code : 24
 கிராமக் குறியீடு எண் / Village Code : 093

வகுப்புச் சான்றிதழ்
 COMMUNITY CERTIFICATE



சான்றிதழ் எண் / Certificate No: TN-5202012262781

நாள் / Date: 02-01-2021

ராமநாதபுரம் மாவட்டம், பரமக்குடி வட்டம், எமனேஸ்வரம் கிராமம்/நகரம், கதவு எண் 139, தர்மராஜபுரம் என்ற முகவரியில் வசித்து வரும் திரு குணாகார்த்திக் தந்தையின் பெயர் திரு ஜனகராஜ் என்பவர், அரசு ஆணை நிலை எண்:85. பிற்படுத்தப்பட்டோர், மிகப்பிற்படுத்தப்பட்டோர் மற்றும் சிறுபான்மையினர் பிரிவின் நலத்துறை நாள் 29.07.2008 வரிசை எண் 25 ன்படி வடுகர் என்ற பிற்பட்ட வகுப்பைச் சேர்ந்தவர் எனச் சான்றளிக்கப்படுகிறது.

This is to certify that **Thiru Gunakarthish** son of Thiru Janagaraj residing at Door No. 139, Dharmarajapuram, of Emaneswaram Village / Town Paramakudi Taluk Ramanathapuram District of the State of Tamil Nadu belongs to Vadugar Community, which is recognized as a Backward Class as per Government Order (Ms.) No. 85, Backward Classes, Most Backward Classes and Minority Welfare Department (BCC), dated 29th July 2008 vide Serial No. 25.

Signature valid

Digitally signed by **REJAGARAJU N**
 Date: 02/01/2021 16:06:18 IST

மாவட்டம் / District : Ramanathapuram
 வட்டம் / Taluk : Paramakudi

பதவி / Designation : மண்டல துணை வட்டாட்சியர் // Zonal Deputy Tahsildar

குறிப்பு / Remarks :

இச்சான்றிதழ் மின்கையொப்பம் இடப்பட்டதால், கையொப்பம் அல்லது முத்திரை தேவையில்லை /
 This certificate is digitally signed and does not require any seal or signature.



ஆவண விவரங்களை உறுதி செய்ய:

(அ) TN-5202012262781 என்ற தனிப்பட்ட சான்றிதழ் எண்ணை <https://tnedistrict.tn.gov.in/tneda/VerifyCerti.xhtml> ல் உள்ளீடு செய்து சரிபார்க்கவும்.

(அல்லது)

(ஆ) கைப்பேசி கேமராவின் 2D barcode படிப்பான் மூலம் இணையதளத்தில் சரிபார்க்கவும்.

Genuineness of the certificate can be verified by.

(a) Keying in the unique certificate number TN-5202012262781 in the URL <https://tnedistrict.tn.gov.in/tneda/VerifyCerti.xhtml>.

(or)

(b) Reading the 2D barcode with mobile barcode reader and verify through online.